. TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FISHER WAS RITH $\mathcal{H}_{\mathcal{G}}(M_{\mathcal{G}}, \mathbb{F}_{n})$

County Stamps Poid \$3.30 See Act No.300 Seeign 1

KNOW ALL MEN BY THESE PRESENTS, that I, Venna Ann G. Howard,

in consideration of Two thousand nine hundred and no/100 - - - - - - - - - Dollars. and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Sidney L. Baxley and Beverly C. Baxley, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Longmeadow Road and being known and designated as the major portion of Lot No. 68 on plat of Brook Glenn Gardens recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 84 and 85, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Longmeadow Road at the joint front corner of Lots Nos. 67 and 68 and running thence along the joint line of said lots S. 1-07 W. 189 feet to an iron pin; thence S. 71-08 E. 97.1 feet to an iron pin; thence N. 28-38 E. 38.1 feet to an iron pin; thence along the joint line of Lots Nos. 68 and 69 N. 1-07 E. 89 feet to a new iron pin at the joint line of said lots; thence with a new line through Lot No. 68 N. 13-57 W. 27 feet to an iron pin; thence continuing with a new line N. 1-54 E. 70 feet to an iron pin on the south side of Longmeadow Road, which iron pin is 6 feet in a westerly direction from the joint front corner of Lots Nos. 68 and 69; thence along the south side of Longmeadow Road N. 88-53 W. 104 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by deed recorded in Deed Book 837, at Page 479.

As part of the consideration for the within conveyance the grantees assume and agree to pay the mortgage over the above property given by the grantor to First Federal Savings and Loan Association dated April 30, 1968 and recorded in Mortgage Book at Page 397 , the balance now due and owing being \$20,000.00.

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to have and to hold And, the grantor(s) of all and singular said	d singular the rights, m all and singular the pr do(es) hereby bind the d premises unto the gr ne or any part thereof	emises before grantor(s) and rantee(s) and t	mentioned u	nto the grantee	(s), and the gra	ntee s(s.). neirs or s. and administrato	rs to warrant and f	orever defend
WITNESS the grant	or's(s') hand(s) and seal(s) this 6	day of	May	19 68		. / _	_
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sign, seal and as the execution thereof.	he grantor's(s') act and	deed deliver	the within o	leed and that	(s)he, with the	other witness s	ubscribed above v	vitnessed the
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Notary Public for S	outh Carolina		_(SEAL)			7)		_
Notary Public for 5	MY COM	MISSION EXP	RES JANUA	RY 1, 1970				
					Moma	n Grantor)		
STATE OF SOUT	'H CAROLINA	t	RENUNC	IATION OF D	OWERWOTHE	n Grantor).		
COUNTY OF		S						lan isan d
		I, the un	dersigned N	otary Public, d	hereby certify t	unto all whom it i	nay concern, that the	e undersigned examined by
me, did declare the	e above named grantor at she does freely, volu- grantee(s) and the gran agular the premises with	ntaniy, and wi	or successors	and assigns, all	d or fear of any her interest and	person whomsoevel estate, and all	ver, renounce, releather right and claim	se and forever i of dower of,
GIVEN under my l	nand and seal this							
Jan of		19						

day of Notary Public for South Carolina.

RECORDED this 17. day of

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(SEAL)

May_

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