## MAY 13 2 59 PM 1968

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

OLLIE I - SCAURTH R. M.C.

County Stamps Paid \$3.30 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

WE, BRUCE AND BETTY TUCKER

in consideration of THREE THOUSAND AND-NO/100ths (\$3,000.00)----

Dollars.

receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOHNNY M. BHENS, his heirs and assigns forever:

ALL of that lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin and being known and designated as Lot No. 13 of a subdivision known as Glendale II, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book 000 at page 55 and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Hickory Lane at the joint front corner of Lots 12 and 13 and running thence with the northern side of Hickory Lane N 72-35 E 100 feet to a point at the joint front corner of Lots 13 and 14; thence N 17-25 W approximately 158.3 feet to a point in a branch at the joint rear corner of Lots 13 and 14; thence with said branch as a line approximately S 75-35 W approximately 100.15 feet to a point in said branch at the joint rear corner of Lots 12 and 13; thence S 17-25 E approximately 163.5 feet to a point on the northern side of Hickory Lane at the point of beginning and being same conveyed to me by deed of J. Odell Shaver recorded in Deed Book 830 at page 200

Grantee assumes and agrees to pay the mortgage to Palmetto Savings and Loan Association, recorded in the R.M.C. Office in Mortgage Book 1071 at page \_, the present balance being \$12,988.03.

This property is subject to restrictions recorded in deed book 808, page 213, and, to a right of way to the Town of Mauldin in deed book 825, page 263.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of	May 19 00	
SIGNED, sealed and delivered in the presence of	Bruce Tucker	(SEAL
		(SEAL
Challell Amel	Betty T. Rucker	
B. 1 M.T.		(SEAL
Halvara Helson	Bitty J. Tucker	(SEAL
STATE OF SOUTH CAROLINA	PROBATE	•

COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

19 68 SWORN to below May Sarbara Relan twocl \_(SEAL) My Commission Expires Notary Public for South Caroli IANUARY 1, 1971

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of May 1 16 68	av of May	. 1 35 6	8
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13.

GIVEN under my hand and seal this

MCC\_(SEAL) Notary Public for South Caroling My Commission Expires JANUMEY1, 1971

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