STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

6th

MAY 6 3 CA PM 1988

OLL E. T. W. WIH

KNOW ALL MEN BY THESE PRESENTS, that J. R. Richardson, Charles E. Hughes and Wooten Corporation, now Wooten Corporation of Wilmington by merger,

in consideration of Fifteen Hundred and no/100 (\$1,500.00) _____ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Vernon H. Trammell, his heirs and assigns forever,

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 8 of a Subdivision known as Beechwood Hills according to a plat thereof prepared by C. O. Riddle, Surveyor, November, 1958, and recorded in the RMC Office for Greenville County in Plat Book QQ at page 35, and having according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the northern side of Beechwood Drive at the joint front corner of Lots 8 and 9 and running thence with Lot 9, N. 30-52 W., 258.3 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence S. 40-16 W., 5411 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the line of Lot 7, S. 6-54 E., 233.3 feet to an iron pin on Beechwood Drive; thence with said Drive, N. 83-06 E., 32.3 feet to an iron pin; thence N. 71-06 E., 96.9 feet to an iron pin; thence N. 59-08 E., 47.8 feet to point of beginning.

This is a portion of the property conveyed to the grantors by deed recorded in Deed Book 572 at page 168.

This property is conveyed subject to all easements, restrictions and rightsof-way of record which affect the said property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns are premised and the grantee's and assigns are premised and the grantee's and assigns are premised assigns are premised assigns and assigns are premised assigns are premised assigns and assigns are premised assigns and assigns are premised assigns and assigns are premised assigns as a sign assigns are premised assigns as a sign as a si

against the grantor(s) and the grantor's(s') heirs, successors and assigns claim the same or any part thereof.	and against every person whomsoever lawfully claiming or to
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of	April 19 68
	K. Richardson (SEAL) aries E. Hughes oten Corporation, now Wooten Corporation
- Öf	Wilmington, by merger (SEAL)
STATE OF SOUTH CAROLINA) PROBATE	3 .
COUNTY OF GREENVILLE	
Personally appeared the under	signed witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and a the grantor's(s') act and deed deliver the witnessed the execution thereon	ithin deed and that (s)ne, with other witness subscribed above
SWORN to before me this 12th day of April	19 68 .
and & made 1	Joseph a. M. Calleys -
Notary Public for South Carolina (SEAL)	The state of the s
My Commission Expires: 1/1/78.	
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STATE OF SOUTH CAROLINA } RENUNCIATION O	F DOWER
COUNTY OF GREENVILLE	No. do house continuous all means it man concern that the
undersigned with (wives) of the shows named grantor(s) respectively did	lic, do hereby certify unto all whom it may concern, that the this day appear before me, and each, upon being privately and
separately, examined who mailed declare that she does freely, voluntarily, a soever, renounce, release and forever relinquish unto the grantee(s) and and estate and all her right and claim of dower of, in and to all and singul	ind without any compulsion, dread or fear of any person whom- 4)
GIVEN under my hand and seal this	
	Maude D. Richardson
16th hay of Apr 115 19 68.	
(SEAL)	- Jake C. Hugher p
Notary Public for South Carolina.	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
My Commission Expires: 1/1/7 8. RECORDED this day of 19 68,	at 3:04 P. M., No. 28689