R. M. J.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Post \$2.75
See Act No.300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Notary Public for South Carolina.

I, E. W. Pace, of Greenville County



All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot 29, on plat of property of Dukeland Park, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book J at Pages 220 and 221, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of McMakin Drive, joint front corner of Lots 28 and 29 and running thence N. 8-28 E. 150 feet to an iron pin; thence N. 81-32 W. 50 feet to an iron pin; thence S. 8-38 W. 150 feet to an iron pin on McMakin Drive, joint front corner of Lots 29 and 30; thence along McMakin Drive, S. 81-32 E. 50 feet to an iron pin, the point of beginning; being the same conveyed to me by Betty H. Bayne by deed dated February 18, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 792 at Page 211.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agreed to pay the balance due on that certain note and mortgage given to the Veterans Administration and recorded in the R. M. C. Office for Greenville County in Mortgage Book 830 at Page 55, the balance due thereon being the sum of \$ 6,800.00 as of this date.

| together with all and singular the rights, members, hereditaments and appurtenan taining; to have and to hold all and singular the premises before mentioned unto the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) to forever defend all and singular said premises unto the grantee(s) and the grantee s(s) fully claiming or to claim the same or any part thereof.   | teirs or successors, executors and administrators to warrant and heirs or successors and against every person whomsoever law-       |   |
|--|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of May  | 19 68.  |   |
| SIGNED, sealed and delivered in the presence of:   | E. W. Pace (SEAL)   |   |
| Pit Kl. the  | (SEAL)  |   |
| Caroled a affall -   | (SEAL)  |   |
|  | (SEAL)  |   |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Sign, scal and as the grantor's(s') act and deed deliver the within written deed and execution thereof.  SWORN to before me this 3rd day of May 1968  Notary Public for South Carolina.  JANUARY 1970   | citness and made oath that (s)he saw the within named grantor(s) that (s)he, with the other witness subscribed above witnessed the  | ) |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public, do wife (wives) of the above named grantor(s) respectively, did this day appear be me, did declare that she does freely, voluntarily, and without any compulsion, dread linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, at in and to all and singular the premises within mentioned and released.  CIVEN under my hand and seal this 3rd  day of May 19 68 | hereby certify unto all whom it may concern, that the undersigned one me, and each, upon being privately and separately examined by | ` |

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