STATE OF SOUTH CAROLINAMY 2 9 55 M 1950

GREENVILLE COUNTY

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Know All Men by These Presents:

That I, JOHN W. HOSKINS,

in the State aforesaid, DOLLARS,

in consideration of the sum of One Thousand Seven Hundred Seventy-Six and 71/100(\$1,776.71), and assumption of mortgage - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN W. HUCK and ESTHER R. HUCK, their heirs and assigns:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 7 on a plat entitled "Property of John G. Wilson", which plat is recorded in Plat Book W at page 163 in the R.M.C. Office for Greenville County; said property being located at the corner of Galphin Drive and Cyrus Court, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the southeastern side of Galphin Drive and running thence S. 60-18 E. 160 feet to an iron pin; thence S. 31-05 W. 119.7 feet to an iron pin on the northeastern side of Cyrus Court; thence with the northeastern side of Cyrus Court, N. 60-09 W. 145 feet to a pin at the curve of the intersection of Cyrus Court and Galphin Drive; thence with the curve of said intersection (the cord of which is N. 12-09 W. 33.4 feet) to an iron pin on the southeastern side of Galphin Drive; thence with the southeastern side of Galphin Drive N. 35-51 E. 95 feet to the point of beginning.

This is the same property conveyed to John W. Hoskins by deed recorded in said R.M.C. Office in Deed Book 802 at page 4.

The grantees hereby assume payment of a mortgage held by Aiken Loan Security Company, which mortgage is recorded in Mortgage Book 994 at page 503 in the R.M.C. Office for Greenville County, and having a present balance of \$16,473.29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, theirHeirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and s of our Lord One Thousand Nine Hundred an	eal this 1 day of	May	in the year
Signed, Scaled and Delivered in the Presence	\ / / -	m W./slos	lie
Jean Jam			(Seal)
() anie & Sunstan	·	•	(Seal)
		SOUTH CAROLIPA SOUTH CAROLINA DOCUMENTARY O DOCUMENTARY	
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State of South Carolina, Greenville County	Personally appeared before m	e Janice G. Houst	on B
and made oath that she saw the within named	grantor(s) John W. Hoskins		
deliver the within written deed, and that She, w	ith George F. Townes	sign, seal and as his witnessed the exec	act and deed oution thereof.
Sworn to before me this 1 day of May	D. 19_68	us & Housto	in)
	(Seal)	· .	· .
State of South Carolina,	RENUNCIATION OF DO	OWER	
Greenville County	I George E Towner	Motoma Bablica 1. 1	<i>0</i>

unto all whom it may concern, that Mrs.

Notary Public, do hereby certify

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Virginia S. Hoskins, wife of the within named John W. Hoskins, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

John W. Huck and Esther R. Huck, their
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

g	and property of promises within month	ioned and released.
GIVEN under my hand and seal this 1		
day of	Vargenia,	1. Hoskins
Notary Public for South Carolina My commission expires January 1, 1971)	7
Cancelled documentary stamps attached: S. C. \$; U. S. \$		• •
Recorded this 2nd . , day of May	19 68, at 9:36 A.	м., _{No.} 28410