STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



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WNOW ALL MEN BY THESE PRESENTS, that DOD MARWELL DULLEGED, THE	KNOW ALL MEN BY THESE PRESENTS, that	Bob	Maxwell	Builders,	Inc.
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A Corporation chartered under the laws of the State of

and having a principal place of

· , State of South Carelina , in consideration of

TWENTY ONE THOUSAND NINE HUNDRED FIFTY AND NO/100THS- - - - - - - the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William S. Hindman and Frances J. Hindman, their heirs and assigns

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northern side of Hillbrook Road, being shown and designated as Lot 82 on plat of Brook Glenn Gardens, recorded in Plat Book JJJ at page 85 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Hillbrook Road, joint front corner of Lots 81 and 82 and running thence with Hillbrook Road, S. 62-23 W. 30.4 feet to iron pin; thence S. 54-30 W. 109.2 feet to iron pin; thence with the c urve of the intersection of Hillbrook Road and Brook Glenn Road, the chord of which is N. 55-47 W. 17.4 feet to iron pin on the eastern side of Brook Glenn Road; thence with said Road, N.13-55 E. 100 feet to iron pin; thence N. 11-33 E. 58.8 feet to iron pin; thence N. 10-07 W. 96.5 feet to iron pin at the corner of Lot 61; thence with Lot 61, N.79-48 E. 70.2 feet to iron pin; thence N. 71-06 E. 56.5 feet to iron pin at the joint rear corner of Lots 81 and 82; thence with Lot 81, S. 3-03 W. 213.6 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed recorded in Deed Book 837 at 357.

This lot is conveyed subject to restrictions recorded in Deed Book 793 at page 453, to a drainage easement across the rear corners of said lot, to a 25-foot sewer right of way across the rear of the lot, and to any other easements, rights of way or covenants of record which affect said property.

3. my -- .... B 24.20 See Add No.Cold Contact I

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 68 officers, this 4th day of April

SIGNED, segled and delivered in the presence of:

President

BOB MAXWELL BUILDERS, INC. A Corporation

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

**PROBATE** 

 $\omega$ Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of April 19 68

Notary Public for South Carolina.

My commission expires 1/1/71 19 68, at\_ 11:16 RECORDED this 1st., day of May