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TITLE TO REAL	ESTATE~PREPARED	BY W.	W.	WILKINS,	ATTORNEY	ΑТ	LAW,	GREENVILLE, S	š. C.

STATE OF SOUTH CAROLINA

OLLIE . G. nin 91,94.01

COUNTY OF GREENVILLE

County St -- - - - #3.30 See Act No.300 Suction 1

KNOW ALL MEN BY THESE PRESENTS, that G. G. CASE, JR.

in consideration of Twenty-seven Hundred Ninety-five (\$2795.00) and assumption of mortgage

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HARRY O. YEARICK,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, within the corporate limits of the city of Greenville, and being known and designated as Lot No. 7 of the property of W. T. Patrick and W. R. Timmons, Jr., according to a plat of record on the RMC Office for Greenville County in Plat Book EE at page 94, and having the following metes and bounds, to-wit:

Beginning at a point on the southern side of Eisenhower Avenue at the joint corner of Lots 6 and 7 and running thence S. 16-41 E. 175 feet to a point at the joint rear corner of Lots 6 and 7; thence N. 73-19 E. 67 feet to a point at the joint rear corner of Lots 7 and 8; thence N. 16-41 W. 175 feet to a point on the southern side of Eisenhower Avenue at the joint corner of Lots 7 and 8; thence with the southern side of Eisenhower Avenue S. 73-19 W. 67 feet to the point of beginning.

This is the same property conveyed to grantor by Johnny E. Breazeale by deed recorded July 10, 1951 in deed vol. 677 page 401 of the RMC Office for Greenville County, S. C. and is conveyed subject to any recorded restrictions, easements or rights of way.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by General Mortgage Co. in the original amount of \$11,150 recorded June 30, 1961 in vol 861 page 573, on which there is a balance due of \$10,024.15.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	22	) /3day 9	March /	19 68.	
SIGNED, sealed and delivered in the presence of:		J. Co	ise !		(SEAL)
DW Williams				<del></del>	_(SEAL)
Dichard I Cose		SOUTH CARDLINA	SEUTH CARDUNA		_(SEAL)
	·				(SEAL)
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	)55 () DOLLARS	DOLLAR		
Personally appeared th	e undersigned	witness and	made oath that (s)he	e saw the within	named

grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of

Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 1971 · March

\_(SEAL)

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiser within mastioned and released. ises within mentioned and released.

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f March 19 68 . Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/ \_\_\_\_(SEAL)

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\_day of March RECORDED this\_26. \_\_\_\_\_19\_\_**68**, at \_\_**11:11**\_\_\_**A.**\_\_M., No.\_\_<u>2504</u>0\_\_