MAR 25 9 19 AM 1960 -

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLE FOR WENTH A, H, 1

Know All Men by These Presents:

I, Lee Ward, in the State aforesaid, DOLLARS, in consideration of the sum of Twelve Thousand Three Hundred (\$12,300.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Johnny W. Knight, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, being known and designated as Lot No. 23 of the property of Lee Roy Styles according to a plat thereof prepared bu Pickell and Pickell, Engineers, September, 1950, and recorded in the P.M.C. Office for Creenville County in Plat and recorded in the R.M.C. Office for Greenville County in Plat Book Y, at page 63, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Walnut Lane at the joint front corner of Lots Nos. 23 and 24, and running thence along the joint line of said lots, S. 86-45 W. 279 feet to Pole Branch; thence up the meanders of said branch, in a north-Pole Branch; thence up the meanders of said branch, in a north-easterly direction, 176 feet, more or less, to a point on the south side of Walnut Lane; thence along the south side of Walnut Lane, N. 86-45 E. 169.8 feet to an iron pin; thence following a bend of Walnut Lane, S. 48-15 E. 42.4 feet to an iron pin on the south side of said Walnut Lane; thence along the south side of said Walnut Lane, S. 3-15 E. 130 feet to the beginning corner.

This is the same property conveyed to the grantor by deed from Roy Styles, dated March 3rd,1952, and recorded in the R.M.C. Office for Greenville County, in Deed Book 452, at page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully Witness the grantor's(s') hand and seal this 18th day of March, in the year of our Lord One Thousand Nine Hundred and sixty-eight.

sixty-eight.

Signed Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina

Personally appeared before me Alice Lamm COUNTY OF GREENVILLE

and made oath that. she saw the within named grantor(s) Lee Ward, sign, seal and as his act and deed deliver the within written deed, and that S he, with Julius B. Aiken, witnessed the execution thereof.

Sworn to before me this. 18th March, day of .., A. D., 1<u>§8 .</u>. un Sacken ... (Seal) Notary Public for South Carolina commission expires: 1-1-70

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

Julius B. Aiken,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Lee Ward, Katie H. Ward,

GREENVILLE

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Johnny W. Knight, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

•	- I mentioned and released.	^
GIVEN under my hand and seal this 18th		11
day of March, A. D., 19 68	$-\alpha$: $il-i'$ il il	ļ
heling & buken 1000)	Mrs Katie H. ward	'n
// Notary Public for South Carolina	<u>,</u>	U
Cancelled documentary Sampi stacted: S. C. s : U. S.	`	1
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Recorded this <5 day of March	19 68, at 9:19 M. No. 24950	10