STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

CLLHE TO THE BURTH ā 4.0.

County Stamps Date #385 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW

in consideration of Thirty-Five Hundred and no/100 -----(\$3,500.00) ollars, And assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Woodrow B. Burchfield and Minnie B. Burchfield, their heirs and assigns forever

ALL that certain piece, parcel or lot of land situate, lying and being on the eastern side of Pembroke Lane, also known as Edgewood Lane, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #1, as shown on Plat prepared by Jones and Sutherland Engineers, dated December 4, 1958, entitled "Final Subdivision Layout - Property of Leslie and Shaw, Inc.", recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 65, and according to said plat having such metes and bounds as follows:

BEGINNING at an iron pin on the eastern side of Pembroke Lane, at the joint corner of lots #1 and #2, and running thence S. 75-49 E. 130.2 feet to an iron pin; running thence S. 24-29 W. 65 feet to an iron pin on the Northern side of Ike Road; running thence along the northern side of Ike Road N. 83-41 W. 90 feet to an iron pin at the intersection of Ike Road and Pembroke Eane which intersection is curved, the chord of which is N. 38-41 W. 28.3 feet to an iron pin on the eastern side of Pembroke Lane; running thence along the eastern side of Pembroke Lane N. 6-19 E. 42.9 feet to an iron pin; thence continuing along said Lane N. 11-10 E. 17.1 feet to an iron pin, point of beginning.

This is the identical property conveyed to the grantor by Kenneth W. Tate by deed dated January 14, 1965 and recorded in the R.M.C. Office for Greenville County in Deed Book 767 at Page 98.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Aiken Loan & Security Co., recorded in Mortgage Book at Page and has a present balance of \$8,288.81.

This conveyance is made subject to any restrictions or easement as may appear of records, on the recorded plats, or on the premises.



with all ar er with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperit; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns,
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
aiming or to claim the same or any part thereof

WITNESS the grantor's(s') hand(s) and soal(s) this	22nd day of	March 19 6	58 . ())
SIGNED, sealed and delivered in the presence of		122		(SEAL)
Jane L. Shaw			((SEAL)
Clone 3 Harris	·			(SEAL)
				(SEAL)
execution thereof.		ROBATE dersigned witness and ma deed and that (s)he, with	de oath that (s)he saw th h the other witness subsc	ne within named grantor(s)
SWORN to before me this 22nd day of Notary Public for South Carolina	March (SEAL) (SY 1, 1976.	19 68 Jane	2 Sha	ر السري
STATE OF SOUTH CAROLINA). COUNTY OF Greenville		ION OF DOWER		

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and simpler the appearance of the grantee of downers.

in and to all and singular the premises within mentioned and released.	or increase and estate, and all her right and claim of dower of
GIVEN under my hand and seal this	()
22nd day of March 19 68	Source M. Show
	The first of the same
Notary Public for South Carolina. (SEAL)	
.V Commission	
RECORDED this 25. day of March 1, 1970 at 8:5	50 A. M. No. 24,900

A. M., No. 24900

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