0

N

24174

P . \_ M., No.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



MAR 15 4 co Pil 1368

OLLIE 13-13-A JATH County Stamps Paid 559

h. M.O. See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, D. A. ALBERSON

in consideration of	One Hundr	ed Sixty an	d No/100 (\$	(0.00)			[	Dollars,
•		wledged, have grante	d harmaned sold.	and released, a	and by these pres	sents do grant,	bargain, sell and	release

This quick-claim deed is given to the above Grantees to conclude an agreement reached between the above Grantor and Grantees as to the property line on property located on the western side of Garrett Street in the Town of Fountain Inn, County of Greenville, State of South Carolina, which plat is recorded in Plat Book PPP, at page 109.

Whereas, a question developed between the parties as to the line between the Grantor's property and the Grantees' property which commences on the western side of Garrett Street and runs N.65-45 W. 1149 feet to an iron pin and runs along Lots 2, 3, 4, 5, 6, 7, 8 and 9.

That in and for the stated consideration the Grantor does agree that the line is as indicated on said plat and shall remain in the future as shown on said plat with there being no further dispute between the parties as to the correctness of this line.

together with all and singular the rights, members, hereditaments and appurtenant taining; to have and to hold all and singular the premises before mentioned unto the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) forever defend all and singular said premises unto the grantee(s) and the grantee struly claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of March	
SIGNED, sealed and delivered in the presence of:	<del>////</del>
1 Million -	(SEAL)
1/11/11/11	(SEAL)
Out the of Portage	
- Marie St. Marie -	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within written deed and execution thereof.  SWORN to before me this 6th day of March 19 68  Notary Public for South Carolina. (SEAL)	
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  wife (wives) of the above named grantor(s) respectively, did this day appear be me, did declare that she does freely, voluntarily, and without any compulsion, dreat linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, in and to all and singular the premises within mentioned and released.  CIVEN under my hand and seal this  day of March  RENUNCIATION OF  I, the undersigned Notary Public, or the undersi	do hereby certify unto all whom it may concern, that the undersigned efore me, and each, upon being privately and separately examined by

.- 1/1/1971

19 68 at

March

RECORDED this 15th., day of