TITLE TO REAL ESTATE-Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

3 25 PH 1958 MAR 7

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FIRST AURTH K M.O.

County Stamps , Jid \$1.65 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Ward S. Stone, of Greenville County

in consideration of Fifteen Hundred and No/100 (\$1500,00)------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Chas. A. Mundy, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 66 of a subdivision known as Pine Hill Village as shown on plat prepared by R. K. Campbell, R. L. S., November 30, 1960, and recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Page 168, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Daisy Drive, joint front corner of Lots 65 and 66; and running thence along the joint line of said lots, N. 79-11 W. 140 feet to an iron pin, joint rear corner of Lots 135 and 134; thence along the rear line of Lot 134, S. 10-49 W. 70 feet to an iron pin at rear corner of Lot 67; thence along line of that lot, S. 79-11 E. 140 feet to an iron pin on the western side of Daisy Drive; thence along the western side of Daisy Drive, N. 10-49 E. 70 feet to the beginning corner.

This conveyance is subject to restrictions and protective covenants recorded in the R. M. C. Office for Greenville County in Deed Vol. 665 at Page 465 and Deed Vol. 703 at Page 351, and is also subject to utilities and drainage easements which appear of record. The rear 34 feet of this lot is affected by a right-of-way for a Duke Power Company transmission line, as shown on the recorded plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apputaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant a forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever latefully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of	February 19 68.	•
SIGNED, sealed and delivered in the presence of:  May D. Martin Chriff G. Gffitt	Ward S. Stone	(SEAL)
		(SEAL)
		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	-

Fersonally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

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Notary Public for South Carolina COMMISSION EXPIRES (SEAL)

SWORN to before me this

STATE OF SOUTH CAROLINA

<u>JANUARY 1, 197</u>0

27th February

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

27th GIVEN under my hand and seal this

February 1968 day of Notary Public for South Carolina.

Clizabeth Elizabeth J. Stone

COMMISSION EXPIRES March 1920 RECORDED this 7th.,

19<u>68</u> <u>3:</u>26

(SEAL)

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