STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid \$ 9.35 See Act No.380 Section 1

MAR / 2 84 PM 1968 OLLIE FAMES WORTH R, y, c

KNOW ALL MEN BY THESE PRESENTS, that MILFORD D. KELLY

in consideration of Eight Thousand, One Hundred Ninety Three and 12/100 - - - - Dollars, and assumption of mortgage set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release INEZ S. BOLDEN, her heirs and assigns:

ALL that certain lot of land and improvements thereon lying in the Austin Township, County of Greenville, State of South Carolina, on the western side of Log Shoals Road, shown on two plat recorded in the R.M.C. Office for Greenville County in Plat Book X, page 5, and Plat book FFF, page 9, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at a nail in the center of Log Shoals Road and running thence along the center of said road, S. 7-08 E., 474.4 ft. to a point in the center of said road on the line of property now or formerly of Martha A. Corn, running thence S. 82-10 W., 201.5 ft. to an iron pin; thence N. 1-42 E., 105 ft. to an iron pin; thence N. 48-30 W., 281.1 ft. to an iron pin to the center of a road; thence with the center of said road, N. 59-30 E., 406 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Offic e for Greenville County in deed book 749, page 96.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 958, page 553, and having a present balance of \$4,606.88.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 29th	day of	February,	19 68.	20	
SIGNED, sealed and delivered in the presence of:		me	God3:	Kelly	(SEAL
Hard I de la company de la com			· · · · · · · · · · · · · · · · · · ·		(SEAL
Shellen W. Balinon					(SEAL)
		 			(SEAL)
STATE OF SOUTH CAROLINA)	• ,	PROBATE			

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STATE OF SOUTH CAROLINA	PROBA	· ·	•
COUNTY OF GREENVILLE	Paracally assessed the understa	med witness and made noth that (a)he say	er the writhin mound annuals.
sign, seal and as the grantor's(s') act and de execution thereof.	ed deliver the within written dee	d and that (s)he, with the other witness so	ubscribed above witnessed the
SWORN to before me this 29th day of	February, 19	68.	(10)
CA CR	Om (SEAL)	Helly W.	Daling
Notary Public for South Carolina.	(SEAL)	, <i>O</i> .	. 0)
My Commission Expires J	an. 1. 1970		· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA)	RENUNCIATION	OF DOWER	. ,

GIVEN under my hand and seal this

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of February, 19 68.		Flan	N. U.	Kelly	
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Notary Public for South Carolina. (SEAL)	•	<u> </u>	 .	· · · · · · · · · · · · · · · · · · ·	
My Commission Expires Jan. 1, 1970	68	2:04	P	22949	
RECORDED this 1800 day of March 19		2104	M., No	,	, •