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## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FER 22 9 111 100 County Slamps Paid 925.85
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

We, Arthur E. Neild and Mary D. Neild,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Anne Y. Reber, her heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the southeastern side of Yorkshire Drive (formerly Mable Avenue) and being known and designated as Lot No. 51 of the James M. Edwards Property, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "II", at Page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Yorkshire Drive, joint front corner of Lots Nos. 49 and 51, and running thence with the southeastern side of said lots S. 47-08 E. 200 feet to an iron pin; thence with the rear line of Lot No. 51, S. 42-52 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 51 and 52; thence with the common line of said lots N. 47-08 W. 200 feet to an iron pin on the southeastern side of Yorkshire Drive; thence with said Drive N. 42-52 E. 100 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed dated February 18, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 716, at Page 478.

This conveyance is made subject to restrictions, easements and right-of-ways appearing on record in the R. M. C. Office for Greenville County, specifically that sewer line right-of-way given to Wade Hampton Water and Sewer District recorded in the R. M. C. Office for Greenville County in Deed Book 745, at Page 23 and transmission line right-of-way granted to Duke Power Company.

Grantee to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st	day of	February 19	68		
SIGNED, sealed and delivered in the presence of:		at	tus C. Hu	ld.	(SEAL
Chima Trum		mary	D- 71 e	Id	:. (SEAL
But R Painter	<del></del>	<u> </u>	·	· · · · · · · · · · · · · · · · · · ·	(SEAL
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STATE OF SOUTH CAROLINA	• ,	PROBATE	· · · · · ·		

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWERN to before me this 21 st day of February 19 68

Notate Public for South Sarolina.

(SEAL)

MY COMMISSION SAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and dingular the premises within mentioned and released.

in and to all and ingular the premises within mentioned and	d released.	
CIVEN under my hand and peal this 21st		- 1
day at 17 driving 19 68.	Mary D Wald	- '
New de Bulble, Ele Court Of Dive	EAL)	
Notary Public for South Carolina.		
RECORDED this fire JAHUARY 1, Rebruary	19 68, at 2:21 P. M., No. 22603	