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## STATE OF SOUTH CAROLINA COUNTY OF Greenville

FEB 13 10 20 AM 1958

County Stamps Paid #3.30

OLLIE FOR NEWTH к. ч.С.

See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, I. H. Philpot, As Trustee (By Authority under Trust Deed recorded in the R. M. C. Office for Greenville County in Deed Book 726 at page 463).

in consideration of Two Thousand, Seven Hundred, Thirteen and 50/100 (\$2,713.50) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Royce L. Hand, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 197, Section III B, of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, revised September 24, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Balmoral Court at the joint front corner of Lots #197 and #198; thence running S. 04~30 W. 197.3 feet to an iron pin; thence running S. 68-01 W. 115 feet to an iron pin; thence running N. 23-17 W. 194.7feet to an iron pin; thence running N. 67-55 E. 60.9 feet to an iron pin; thence running N. 52-53 E. 124.5 feet to an iron pin on the Southern side of Balmoral Court; thence running with the arc of the turn-around of Balmoral Court S. 31-30 E. 30 feet to an iron pin; thence continuing with Balmoral Court S. 67-23 E. 30 feet to an iron pin, the point of baginning.

This conveyance is made subject to Restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 783 at page 405, reference to which is hereby craved, and to any further restrictions, zoning ordinances, setback lines, roads, or passageways, easements and rights of way, if any, affecting the above described property.



COUNTY OF

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of	February 19 68.
SIGNED, sealed and delivered in the presence of:  (Mary 21. Southerlin)	I. H. Philpot, As Trustee (SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.	PROBATE  Indersigned witness and made oath that (s)he saw the within named grantor(s) and deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 12th day of February	Mary Dr. Southerlin
Notary Public for South Carolina. MY COMMISSION EXPIRES  JANUARY 1, 1970	Carlinary 21. Xeneralina
STATE OF SOUTH CAROLINA ) RENUNCL	ATION OF DOWER NOT NECESSARY - DEED OF TRU

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. th CIVEN under my hand and seal this Ø 19 day of  $\alpha$  $\omega$ \_(SEAL) Notary Public for South Carolina.

21420 🛂 🖑 A . M., No.\_ RECORDED this 13th., day of February 19 68, at 10:20