TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid # 4.40 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Bessie B. Irvin

in consideration of Four Thousand and no/100 (\$4,000.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and E. Louise Wiles, her heirs and assigns,

All that certain piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the NW side of Welch Street, and being shown and designated as Lot 21, Section 1, on plat of Dunean Mills, as recorded in Plat Book S at Page 173, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the NW side of Welch Street, at the joint front corner of Lots 20 and 21 of Section 1, and running thence with line of Lot 20, N 64-22 W 99.9 feet to pin on alley; thence, with said alley N 26-20 E. 55 feet to pin at corner of Lot 22; thence, with line of Lot 22, S. 64-22 E. 99.5 feet to pin on Welch Street; thence with the NW side of Welch Street, S 25-38 W 55 feet to the point of beginning.

Said premises being the same conveyed to grantor by deed recorded in Deed Book 599 at Page 214.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administragalist the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomeover lengthly administration of the grantor's(s') heirs, successors and assigns and against every person whomeover lengthly administration.

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SIGNED sealed a	and delivered in the	presence of						
	and delivered in the			fi day of	January	1968 .		•
WITNESS the gra	r any part thereof, antor's(s') hand(s) and delivered in the	and seal(s)	this 24t		January			,

19 68, at 8:42

(SEAL)

Notary Public for South Carolina. My Commission Expires January 1, 197 .

RECORDED this 29th. day of January