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DEC 13, 2 34 PM 1967 meys at Law, Lawyers Building, Greenville, S. C.

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH-R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Wyndal Bruce Tharpe and Kay Elliott Tharpe,

in consideration of Twelve Hundred Seventy Seven and 80/100 (\$1277.80)------ Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto Juanita Groff, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the northeastern corner of the intersection of Yorkshire Drive (formerly Mable Avenue) and Arundel Road (formerly Lee Drive) and being known and designated as Lot No. 58 on plat of property of James M. Edwards recorded in the R. M. C. Office for Greenville County in Plat Book "II", at Page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of Yorkshire Drive and Arundel Road and running thence along the southeastern side of Yorkshire Drive N. 42-52 E. 106.2 feet to an iron pin; thence along the joint line of Lots Nos. 57 and 58 S. 47-08 E. 200 feet to an iron pin; thence S. 42-52 W. 79 feet to an iron pin; thence along the northeastern side of Arundel Road N. 54-55 W. 202 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 799, at Page 581.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to Cameron-Brown Company recorded in Mortgage Book 1033, at Page 51, the balance now due and owing being \$14,722.20.









together with all and singular the rights, members, hereditainents and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2110 day of Dece	miner 1901.
SIGNED, scaled and delivered in the presence of:	Myscal Bruce Marker (SEAL
Dorotti & Schwarte	Lay Elliott Tharpe (SEAL
Thelen Worce	(SEAL
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0.15.57.0.76.0.0.15.15.15.15.15.15.15.15.15.15.15.15.15.	OBATE
COUNTY OF 7 DADE Personally appeared the unders	igned witness and made oath that (s)he saw the within named grantor(s
sign; seal entras the grantor's(s') act and deed deliver the within de execution thereof.	ed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this, 2nd day of December 1	9 67.
John Jahn Joseph	Telen My Cik
Notary Public for Sente Corston: Florida 11,19, 9, 196	, , , , , , , , , , , , , , , , , , , ,

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wift (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliming the privately and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and, to all and singular the premises within mentioned and released.

The Division English Nov. 9, 1963	Kay Elliatt Charpe	
Le Nacity & Lolwartsen		
Notary Public for South Description Florida		
RECORDED this 13th. day of December 19 67 at	2.21. 2 16666 11 / /	٠.