TATE OF SOUTH CAROLINA	(OLLIE FANNSWURTH N. M.D.		
COUNTY OF GREENVILLE	\	411	•	
KNOW ALL MEN BY THESE PRESENT:	S, that BOB MAXI	WELL BUILDERS, INC	• I having a principal place of	business at
A Corporation chartered under the la	sws of the State of S	iouth Carolina and in consideration of	I udania a britanka kana	
\$4,300.00 and assump the receipt of which is hereby acknow release unito Harold S. S forever,	tion of mortga wledged, has granted, ba tilwell and Ro	ge as set out belo orgained, sold, and released, and obin S. Stilwell, t	their heirs and assig	
South Carolina, on Taylors, being show Plat Book JJJ at pa	n as Lot 28 on ge 85 and desc	a plat of Brook Gribed as follows:	enville County, Star n Road, near the Town Glenn Gardens record	ed in
s. 72-24 E. 100 fee of Lot 29; thence w iron pin; thence N. Lot 27; thence with beginning corner.	et and S. 61-61 with the line of the line of s	LE. 20 feet to an of said lot, S. 26 feet to an iron pinsaid lot, N. 18-22		ner n
at page 483 and to	all other res	CTICLIONS and cube	corded in Deed Book ments of record.	
Being the same prop 832 at page 163.	perty conveyed	to Grantor by dee	d recorded in Deed E	
As a part of the comortgage to Fideli 1967, in the original 1075 at page 554 in	ty Federal Sav	\$17,200,00, and re	ne the balance due or ation, dated October corded in Mortgage F County.	a 31, 300k
SUITI LARDINA SUUTI LARDINA SU	DOLLAR	ODLAR	The state of the s	55 2 3 55
appertaining; to have and to no successors and assigns, forever. A said premises unto the grantees	And, the grantor does he and the grantee's(s') he	reby bind itself and its successories or successors against every	to said premises belonging or in any note the grantee(s), and the gran ors to warrant and forever defend y person whomsoever lawfully cla	all and singular siming or to
IN WITNESS whereof the grantor	has caused its corporate	seal to be affixed hereto and the	hese presents to be subscribed by it	s duly authorized
officers, this 9th day of	December	19 07	BUILDERS, INC.	(SEAL)
SIGNED, sealed and delivered in		A Corporation		,
Trike G. 3	Femer.	President	R. Makwel	€
		rresident	,	

'n ١ 4

Donald R. M. alista	President Secretary	- - - - - - - - - -
STATE OF SOUTH CAROLINA	PROBATE	N

Personally appeared the undersigned witness and made oath that (s)he saw the within named Carporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this	9th	day of	December (SEAL)	₁₉ 67	Trake	g. Levis	Ņ
Notary Public for South Co My COmmissio	rolina. n ex	pires:	1-1-71			161.08	<i>\</i>
RECORDED this 11th.	day	of_D	ecember	_19 <u>_67</u> at	9:03 A.M.,	No	ı