



BOOK 834 PAGE 257

## State of South Carolina

COUNTY OF GREENVILLE

Augu All Men by Chese Presents: OLLIE 1:

That we, Edgar Fleming and Helen Fleming,

in the State aforesaid, \_\_\_\_ DOLLARS,

in consideration of the sum of Three Thousand Five Hundred and No/100 (\$3,500.00) and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## ARLON O. JONES, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, in a Subdivision of Mountain View Circle, and being situate on the southern side of West View Circle, being known and designated as Lot No. 10, as shown on a plat recorded in Plat Book "W", at Page 181, and having the following metes and bounds, to wit:

BEGINNING at a stake on the southern side of West View Circle, front comer of Lots Nos. 10 and 11; thence with the line of said lots S. 10 W. 200 feet to a stake; thence N. 80 W. 100 feet to a stake in line of Lot No. 9; thence with said lot N. 10 E. 200 feet to said Circle; thence with said Circle S. 80 E. 100 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantors to Fidelity Federal Savings & Loan Association, said mortgage being in the original amount of \$4,000.00, recorded April 22, 1959, RMC Office for Greenville County, S. C., Mortgage Book 783, at Page 456, upon which there is a present balance due of \$2,851.92, as of November 30, 1967.

The grantors hereby transfer and assign to the grantee the insurance policy in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 8th

Witness the grantor's(s') hand(s) and seal(s) this\_ d. Sealed and Delivered in the Presence of (Seal) (Seal) State of South Carolina

Personally appeared before me the undersigned witness and made oath that COUNTY OF GREENVILLE (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this. December on Expires 1, 1970

## State of South Carolina

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may con-COUNTY OF GREENVILLE cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

and released.	
GIVEN under my hand and seal this 8th  day of December , A. D., 19 67	Isclen Fleming
Notary Public for South Carolina Junuary L. 1970	19 67 4:07 P.M. 16226
Cancelled documentary stamps attached: S. C. \$; U. S. \$;  Recorded this 8th., day of December	