a de la companya de l	BOOK 833 PAGE 407
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Name and Post Office Address of Grantor Foll Charles Change Exchange Line Change Exchange Line Change From Property is bounded where the line enters and leaves this property by the property of: ### Coastes Coastes ### On the Address and con the Address #### Approved Classification 45-C Approved Classification 45-C NORTH
GEP 47.101 15057 GENE	ERAL PERMIT (INDIVIDUAL) Form 8416 Nov. 54
Received of the SOUTHERN BELL TELEPHONE A Dollars in consideration of which (I) (We) hereby gran licensees, successors and assigns, the right to construct, op cables, conduits, guys, anchors and other necessary appures that certain tract of land situated in CREFAVILLE THAT TRACT OF LAND ROUDED HOMER AND THE SERVICED and upon, along and under the roads, streets, or highways ment of and/or carry in conduit wires and cables of any oth and distribution of electric power and the right of ingress maintaining said line and with the right to clear and keep feet on each side of the center of said line and gerous trees which might reach said line in falling; inclined.	AND TELEGRAPH COMPANY AND TELEGRAPH COMPANY ont said Company, its associated and allied companies, their respective perate and maintain a line of communication consisting of such poles, wires, enances as from time to time are required upon, across, over and/or under County, State of South By Property of to-wit: OF THE MORTH BY PROPERTY OF STANFORD RD. AND ON THE SOUTH BY STANFORD RD. AND ON
Signed, sealed and delivered in the presence of:	Executed 5 7 19 6 3
x Fred Wilbonfer	(SEAL)(SEAL)
GEP 47.101	Form 8425
<u> </u>	NOWLEDGMENTS Use in South Carolina
STATE OF SOUTH CAROLINA	Individual Form
COUNTY OF GREENVILLE COUNTY ss.	
Personally appeared before me	H. B. SHORTER
and made oath that (he) (she), with FRE	d LULBANKS saw the within named
~ -	sign,
seal, and deliver as (his) (her) (their) act and d	deed the within written instrument, and that (he) (she) withthe witnessed the execution thereof.
Sworn to before me this,	3. B Shorter
Notary Public /-/-	Recorded November 27, 1967 At 1:02 P.M. # 15057
• • • • • • • • • • • • • • • • • • • •	•