## NOV 14 3 55 PM 1967

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE LARCISWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Robert Lee McCall and Sara W. McCall

in consideration of Twenty Two Thousand, Five Hundred and 00/100 (\$22,500.00) - -Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Jeanne W. Saunders, her heirs and assigns:

ALL that certain lot of land lying in the Town of Mauldin, County of Greenville, State of South Carolina, and shown as lot 79 on a plat of property of Peachtree Terrace, Section2, as amended, which plat is recorded in the R.M.C. Office for Greenville County in plat book PPP, page 36, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Rosewood Circle, at the joint front corner of lots 78 and 79 and running thence with the side of said Circle, N. 29-46 E., 82 ft. to an iron pin; thence N. 19-32 E., 20 ft. to an iron pin at the joint front corner of lots 79 and 80; thence with the joint line of said lots, S. 70-35 E., 197.2 ft to an iron pin; thence S. 21-16 W., 166.1 ft. to an iron pin at the joint rear corner of lots 78 and 79; thence with the joint line of said lots, N. 53-04 W., 261.9 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in deed book 784, page

PLUS a triangular strip fronting on Rosewood Drive 20 ft. conveyed to the grantor by deed recorded in deed book 819, page 362, and LESS a triangular strip conveyed by grantors to Leake & Garrett, Inc., 8 | 4 , page | | 5 recorded in deed book

This property is subject to easements, restrictions and rights-of-way













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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s') hand(s) and seal(s) this 10th	day of November, 19 67	
SIGNED, sealed and delivered in the presence of:	Robert Lee McCall	/ (SEAL
Shelly W. Baling	das W. McCall	(SEAL
C. Dh. J. D.		(SEAL
<u> </u>		(SEAL
STATE OF SOUTH CAROLINA COUNTY OF CREENWILLE	PROBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

execution thereof.				
SWORN to before me this 10th	day of November,	19 67	$(\mathcal{A}_{n})$	
70	$\neg$		Stan Go	Se a ·
- Tommer	(SFAL)		Drulling W.	Coleman
Notary Public for South Carolina.	(SEAL)		<i>' ()</i>	. 0
	My Commission Empires 1/	/1/19 <b>70</b>	<b>J</b>	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examine me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and foreve linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dowe in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal-this	10th	0
day of November.	. <sup>19</sup> 67 ∕ .	das D. McCall
C. James	(SEAL)	,
Notary Public for South Carolina.	My Commission Empires 1/1/1970	
RECORDED this 14th.	November 67 . 2	:58 P. M. No. 14:064