STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAR'S 4 CRTH R M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Quentin O. Ball

in consideration of ---ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00)----- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released units. A. Furman Crossley, Jr., his heirs and assigns forever;

All that lot of land with improvements thereon, situate in Greenville County, South Carolina, and shown as Lot 47 on a plat entitled "Extension of Brookforest", recorded in the RMC Office for Greenville County in Plat Book "QQ", at page 17, and having a frontage of 75 feet on the east side of Fairmont Avenue, parallel depth of 140 feet and a rear width of 75 feet, and being the same property conveyed to the grantor by deed \*\*RESERGENTERENTERED TO THE TOTAL TO THE COUNTY TO

As a part of the consideration, the grantee assumes and agrees to pay the balance of that certain mortgage in favor of C. Douglas Wilson and Company dated July 7, 1959, recorded in Mortgage Book 794, at page 549 and having a present balance of \$14,690.06.



together with all and singular the rights, members, hereditaments and appurtenances to said taining; to have and to hold all and singular the premises before mentioned unto the grantee forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or st forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or lawfully claiming or to claim the same or any part theroef.

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Sulphin O. Dall (SEAL)
QUENTIN O. BALL
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ed witness and made oath that (s)he saw the within named grantor(s)
and that (s)he, with the other witness subscribed above witnessed the
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wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon belong, did declare that she does freely, voluntarily, and without any complision, dread or fear of any person whon linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, a in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November 1967	·9	Bernice	2,10	Sael
Notary Public for South Carolina. (SEAL)		<u> </u>		
My Commission Expires 1/1/1970  RECORDED this 10th a day of November 19 67 at	10:07	A M No	13730	. • •

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