7

STATE OF SOUTH CAROLINA GREENVI LLE COUNTY OF

NOV 3 4 42 PM 1967

OLLIE FARRSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

WILLIAMS LAND COMPANY, INC.

South Carolina and having a principal place of business at A Corporation chartered under the laws of the State of Greenville , State of South Carolina , in consideration of Two Thousand and no/100----------(\$2,000.00)------Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

ALLINE O. CANNON, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 69 of a subdivision known as Colonial Hills, Section No. 5, as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated October 18, 1966, recorded in the R.M.C. Office for Greenville County in Plat Book QQQ, at Page 21, and having such metes and bounds as shown thereon.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

| officers, this lst day of November               | 19 67      |                             |        |
|--|------------|-----------------------------|--------|
| SIGNED, sealed and delivered in the presence of: |            | WILLIAMS LAND COMPANY, INC. | (SEAL) |
| Judi E. Plandin                                  | _ <b>.</b> | By: M. Tolic                |        |
| Raypow C. Balloway                               |            | President                   |        |
| 7)   |            | Secretary                   |        |
| STATE OF SOUTH CAROLINA                          | PROF       | SATE                        |        |

COUNTY OF **GREENVILLE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this list day of November  Kentron (SEAL)   | 19 67 Jeed Effaulden      |
|--|---------------------------|
| Notary Public for South Carolina. My Commission Expires 1/1/19 | 70 0                      |
| RECORDED this 3rd., day of November 19 67                      | Cat 4:42 P. M., No. 13097 |