GREENVILLE CO. S. C.

e, Attorneys at Law, Ju NOV 2 4 15 PM 1967



OLLIE FARNSWORTH

R. M.C. KNOW ALL MEN BY THESE PRESENTS, that We, Marion Murff Brown and Martha Marie J. Brown

the except of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release M. Rose, his heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 21, Section One of Oak-Crest, on a plat thereof by C. C. Jones, Engineers, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG, at pages 130 and 131, and having according to recent survey by T. C. Adams, the following metes and bounds, to-wit:

Beginning at an iron pin on Templewood Drive at the joint front corner of Lots 21 and 22 and the point of beginning being 55 feet to Brownwood Drive, and running thence with the line of Lot No. 22 N. 29-58 W. 150 feet to an iron pin, joint rear corner of Lots 21, 22, 15 and 16; thence with the joint rear line of Lots 21 and 16, N. 60-02 E. 80 feet to joint corner of Lots 16, 17, 21 and 137; thence running with the line of Lot 137, S. 29-58 E. 125.9 feet to an iron pin on Templewood Drive; thence with said Templewood Drive, S. 28-58 W. 41.1 feet to an iron pin; thence continuing with said Templewood Drive, S. 44-50 W. 10.5 feet to an iron pin; thence still with Templewood Drive, S. 60-02 W. 34.7feet to the beginning corner. beginning corner.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Ralph J. Hill recorded in the RMC Office for Greenville, South Carolina, in Deed Book 584, at page 375, September 20, 1957.

The grantee herein assumes and agrees to pay that certain mortgage in favor of Atlantic & Gulf States Insurance Co. in the original amount of \$7,500.00 recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1049, at Page 101, January 30, 1967,

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this lst day of November 19 67. MARION MURFF BROWN Marien SIGNED, sealed and delivered in the presence of: La Marie & Brown MARTHA MARIE J. BROWN Mari _(SEAL) frances PROBATE STATE OF SOUTH CAROLINA

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 1967 SWORN to before me this lst day of November Public for Spith Careling Papers January 1, 1978

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this 1st 1967 November Public for South Carolina. (SEAL) Marcha Marie & Brown MARTHA MARIE J. BROWN

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RECORDED this 2nd . day of November 19 67, at 4:45 P.M., No. 12919