

GREENVILLE
NOV 1 2 26 PM 1967
CLERK OF COURTS
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Six Thousand and No/100---
-----(\$6,000.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

John A. Muir, Jr., His Heirs and Assigns Forever:
and
Sue C. Muir, Her Heirs and Assigns Forever:

All that certain piece, parcel or lot of land in Butler Township,
Greenville County, State of South Carolina, being known as Lot
No. 14 Chisolm Trail on Section Two, Parkins Lake Development
near Greenville, South Carolina. According to a plat made
October 22, 1967, by R. K. Campbell, Engineer, and recorded in
the RMC Office for Greenville County in Plat Book "YY" at Page
93 and being more particularly described as follows:

BEGINNING at an iron pin on the South side of Chisolm Trail, joint
front corner of Lots Nos. 13 and 14 and running along the line
of Lot No. 13 S. 25-05 W. 152.8 feet to an iron pin at the joint
rear corner of Lots Nos. 13 and 14; thence N. 56-10 W. 360.2 feet
to an iron pin on Chisolm Trail; thence along Chisolm Trail
S. 86-29 E. 227.1 feet to an iron pin; thence continuing along
Chisolm Trail S. 75-38 E. 70 feet to an iron pin; thence continuing
along Chisolm Trail S. 65-54 E. 63.1 feet to an iron pin; thence
S. 56-03 E. 13 feet to an iron pin at the beginning corner.

THIS being the same property conveyed to the Grantors by deed
recorded in the Office of the RMC for Greenville County in Deed
Book 825 at Page 332.

THIS conveyance is made subject to any restrictive covenants,
building set back lines, rights of way and easements which may
affect the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of November 1967.

SIGNED, sealed and delivered in the presence of:
William V. Richardson
Sue Howell

M. G. Proffitt, Inc. (SEAL)
A Corporation
By: M. Graham Proffitt
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 1967.
William V. Richardson (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1971.
Sue Howell

RECORDED this 1st, day of November 1967, at 2:26 P. M., No. 12777

111-1-18
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