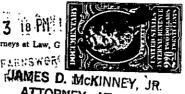
OCT II 3 IS PM TITLE TO REAL ESTATE-Prepared by PYLE & P YLE, Attorneys at Law, G

OLLIE FARMSWORK



ATTORNEY - AT - LAW

BOOK 830 PAGE 482









KNOW ALL MEN BY THESE PRESENTS, that

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GIVEN under inv hand and seal this 2nd day of October

RECORDED this 11th. day of October

Notary Public for South Grolina.

Dowell

1967.

_(SEAL)

h. Lane

J. FRANK WILLIAMS

in consideration of Two Thousand and no/100 (\$2000.00) ----and assumption of Mortgage the receipt of which is hereby acknowledged, have granted bargained, sold, and released, and by these presents do grant, bargain, sell and released JAMES B. COX, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot 86 on a Revision of Lots 84, 85 and 86 of the Extension of Shamrock Acres recorded in the R. M. C. Office for Greenville County in Plat Book NNN, Page 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of County Cork Drive at the joint front corner of Lots 85 and 86 and running thence with the common line of said lots, S. 37-00 W., 190.8 feet to the center of a branch; thence with the branch as the line (the traverse of which is S. 70-14 E.,) 124.8 feet to an iron pin on the northwesterly side of Kingswood Drive; thence with said Drive, N. 37-00 E.,126.8 feet to an iron pin at the intersection of said Drive and County Cork Drive; thence around a curve at the intersection of said Drive (the Drive; thence around a curve at the intersection of said Drive (the chord of which is N. 8-00 W.) 28.3 feet to an iron pin on the southerly side of County Cork Drive; thence with said Drive, N. 53-00 W., 100 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, easements, and rights of way, if any, appearing of record or on the recorded plat which affects the property hereinabove described.

As a part of the consideration for this transfer, Grantee assumes and agrees to pay the balance of that certain mortgage given to Carolina Federal Savings & Loan Association recorded in Mortgage Volume 1040 Page 225, the present balance of which is \$12, 912.47

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertate to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)heirs or successors and assigns, for And, the grantee(s)hereby bind the granter(s) and the granter(s)heirs or successors and administrators to warrant and forever do r to claim the same or any part thereof. WITNESS The granton's (\$\footnote{1}\) band(s) and scal(s) this 2nd day of October 0 SIGNED) scaled and delivered in the presence of: (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville Sign, seal and as the guanter's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above ed (grantor(s) (SWORN to before me this 2nd day of October le-o Notary Public to a My commission expires January and Carrie 1, 1971 STATE OF SOUTH COROLINA RENUNCIATION OF DOWER Greenville Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the me, did declans that she does treely, voluntarily, and without any computation, dread or fear of any person whomseever, renounce, release in and to all and singular the premies within mentioned and released.

My commission expires January 1, 1971 ber 19 67 at 3:18 P. M. No. 10727

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