STATE OF SOUTH CAROLINA,

COUNTY OF MEKENS

That We, B.G. Trotter and Ollie F. Trotter



Mgn By These Presents:

in the State aforesaid.

in consideration of the sum of Twenty Eight Hundred (\$2800.00) Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L.A. Rogers, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County and State abresaid, on the E/S of the South Saluda River, near Phillips Lake, being shown as Lot No. fifteen (15) on a plat of survey made by Robert B. Bruce, surveyor, 1957, and having according to said plat, the following courses and distances, to-wit: BEGINNING on the joint corners of Lots 14 and 15 on the W/S of a County Road and running with the common line of said lots, North 79–00 West, 123.7 feet to a point of the bank of the South Saluda River: thence following said river North 23–48 East 130.6 feet to an iron pin; thence South 46–55 East 86.5 feet to a point in said County Road; thence following said road South 05–07 West 100 feet to the point of BEGINNING, being subject to such right-of-ways or easements as may have been previously given.

This is the identical tract of land conveyed B.G. and Ollie F. Trotter by Dessie M. Ellison by Deed dated Feb. 13, 1962 and recorded in Deed Book 692 at page 171 in the office of Register of Mesne Conveyance, Greenville County, S.C.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 16th day of September in the year of our Lord One Thousand Nine Hundred and sixty-seven.

Signed Saled and Delivered in the Presence of (Seal)

Signed, Scaled and Delivered in the Presence of

Sulfet Dalst Trubbe

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			-	(Seal)
				(Seal)

State of South Carolina,

Personally appeared before me Rubye Holst-Grubbe,

and made oath that She saw the within named grantor(s) B.G. Trotter and Ollie F. Trotter sign, seal and as their

sign, seal and as their act and deed deliver the within written deed, and that she, with Wm. A. Robinson, Jr. witnessed the execution thereof.

Sworn	to before me	tnis	-1010	
A.W.	September 1	. •	A D.	19_67
111 9	September	work		(Seal)
	Notary	Public for	South	Carolina

My Commission Expires 1/1/1971

State of South Carolina,

I, Wm. A. Robinson, Jr.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

County of Pickens)
unto all whom it may concern, that Mrs.
wife(ves) of the within named

Ollie F. Trotter

wife (ves) of the within named B.G. Trotter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, re-

nounce, release, and forever relinquish unto L.A. Rogers,

his Heirs and Assigns, all her interest and estate,

and	d also all her right and claim of Dower of, in or to a	ıll and	singular	the premises	within	mentioned a	nd r	eleased.
	GIVEN under my hand and seal this 16th)	01	1-4	+	2001		
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1 4 s Sontomber	Olla T	seller	
day of Sentember , A. D. 19-67 (Seal) . Notary Public for South Carolina	·		
(Seal)			
Notary Public for South Carolina	My Commission-Expires -1/1/1971		
		و بعد .	

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 19th. day of September 19 67, at 9:30 A. M., No. 8354

360-.6722-1-26.