TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that

James A. Trammell and Charles C. Fayssoux

in consideration of Fifteen Thousand and No/100 Dollars and assumption of mortgage Robbook set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clyde C. Cobb and Mary N. Cobb, their heirs and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northeastern side of Bartram Grove, near the City of Greenville, being shown as Lot No. 103 on a plat of Section 2 of Chanticleer, dated August 30, 1965, prepared by R. K. Campbell, recorded in Plat Book JJJ at Page 71, in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of Bartram Grove, joint front corner of Lots 103 and 104, and running thence with Lot 104, N. 38-33 E. 158.1 feet to iron pin in the rear line of Lot 99; thence with Lots 99 and 100, S. 51-53 E. 120 feet to iron pin at the joint rear corner of Lots 102 and 103; thence with Lot 102, S. 38-33W. 159 feet to iron pin on Bartram Grove; thence N. 51-27 W. 120 feet to the point of beginning.

Being the same property conveyed to the grantors by deed recorded in Deed Book 822 at Page 300 in the R. M. C. Office for Greenville County.

This conveyance is made subject to restrictions recorded in Deed Book 784 at Page 329, and also conveyed subject to any other covenants, easements or rights of way of record which affect said property.

As a part of the consideration for this conveyance, the grantees assume and agree to pay a mortgage executed to Fidelity Federal Savings and Loan Association in the sum of \$40,000.00, recorded in Mortgage Book 1061 at Page 313 in the R.M.C. for Greenville County.



WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of August

19 67.

___(SEAL)

GIVEN under my hand and seal this 30th

August Dr. Soh

RECORDED this 30th. , day of August

Notary Public for South Carolina.



P. M., No. 6502



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 1967.

SIGNED, sealed and delivered in the presence of: Les on Eskert Donald R. M. alister	James A. Trammel (SEAL) Charles & Fayroup (SEAL) (SEAL)
COUNTY OF GREENVILLE	the undersigned witness and made oath that (s) he saw the within named er the within deed and that (s) he, with other witness subscribed above
COUNTY OF GREENVILLE I, the undersigned Not undersigned wife (wives) of the above named grantor(s) respect	ary Public, do hereby certify unto all whom it may concern, that the ively, did this day appear before me, and each, upon being privately and ntarily, and without any compulsion, dread or fear of any person whomas, and the grantee's(s') heirs, successors and assigns, all her interest and singular the premises within mentioned and released.

19 67 , at 2:44