STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAMASA DATH FL M C

KNOW ALL MEN BY THESE PRESENTS, that . J. C. Hill, and Judy Hill Tate

W. B. Riddle, as Executor under the Will of

in consideration of Five Thousand and no/100 (\$5,000.00)-----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mae D. Hill, her heirs and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Cleveland Township, situate on both sides of a County Road and lying north of Oil Camp Creek, and containing 3.82 acres, according to a survey of Property of J. C. Hill, made April 5, 1955, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Oil Camp Creek, at the corner of the property now or formerly of J. C. Hill, as Trustee for July Hill, and the tract herein described, and running thence with line of other property now or formerly of J. C. Hill, the following courses and distances: N. 23 W. 165 feet to pin in center of County Road; thence N. 5-45 W. 139 feet to point in center of Old Road; thence N. 28-40 W. 391 feet to an iron pin; thence N. 10-10 E. 263 feet to an iron pin; thence N. 86-30 E. 123 feet to an iron pin; thence S. 17 E. 164 feet to an iron pin; thence S. 26-55 E. 339 feet to a beech tree on the northern side of Rocky Branch; thence S. 10 E. 151 feet to pin in center of a 36 feet County Road; thence with the center of said Road as a line the following courses and distances: S. 55 W. 62 feet, S. 39-30 W. 68 feet, S. 78-15 W. 60 feet to pin in joint front corner of Lots 6 and 7; thence with line of Lot 7, S. 23 E. 176 feet to iron pin on Oil Camp Creek; thence with 011 Camp Creek in a southwesterly direction 60 feet to the point of beginning.

Beingthe same property conveyed to J. C. Hill by Judy Hill Tate by deed recorded in Deed Book 776 at Page 222, the said J. C. Hill havind died testate and his will is filed as Apartment 976, File 3, in the Office of the Probate Judge for Greenville County.

This deed conveys and the consideration therefor includes all household furniture and other items of personal property located in the dwelling situate on the above tract of land.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	Zet day of	August	1967.		
SIGNED, scaled and delivered in the presence of:		s Executor u	nder the Wi	1al & (s)	EAL) i11 EAL) EAL)
NEW JERSEY STATE OF SOMMEXXMOMENX COUNTY OF EXCHANXXXX MIDDLESEX Personally	PROB.	ndersigned witness a	nd made oath that	(s)he saw the within n	namec

(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and witnessed the execution thereof.

August

SWORN to herore me this Date Notary Public for EMERICAN New Jersey (SEAL)

day of

₁₉ 67

My commission expi∉es

NO DOWER REQUIRED RENUNCIATION OF DOWER



I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the ded grantor(s) respectively, did this day appear before me, and each, upon being privately and at she does freely, voluntarily, and without any compulsion, dread or fear of any person whomquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest ower of, in and to all and singular the premises within mentioned and released. Ø IJ

_(SEAL) Notary Public for South Carolina.

P. M., No. 19.67 at 5:01 RECORDED this 30th. day of August

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