COUNTY OF GREENVILLE

AUG 30 . 3

800K 827 PAGE 227
No Documentary Stamps Required, See Affidavit Book 28, Page 1

1. KNOW ALL MEN BY THESE PRESENTS: That Charles Leslie Lewis
and Betty Jean U. Lewis Grantor(s), in consideration of \$170.00, paid by the Town of Mauldin a municipal corporation under the laws of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said Grantee a right of way in and over my (our) tract(s) of land*situate in the above State and County and deed to which *Lot No. 28, Eastdale Development, Plat Book "JJJ", Pages 50 & 51 is recorded in the office of the R. M. C. of said State and County in Deed Book 758 at page 512
and Rock 2x2x2x2x2x2x2x2x2x2xx, and encroaching on partour land a distance of 120
feet, more or less, and being that portion of record our, said land feet wide during construction and
feet wide thereafter as same has been marked out on the ground, and being shown on a print on file in the offices of the Clerk of the Town of Mauldin and on file in the R. M. C. Office in Plat Book
The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except the following: a Mortgage transferred by Cameron-Brown
Company to The Boston Five Cents Savings Bank
which is recorded in the office of the R. M. C. of the above said State and County in Mortgage Book 953
it at Page _541 and that bucket) is legally qualified and entitled to grant a right of way with respect to
the lands described herein.
The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any there be. 2. The right of way is to and does convey to the Grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits, of same, pipe lines, manholes, and any other adjuncts deemed by the Grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said Grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the Grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the Grantee to exercise any of the rights herein granted shall not be construed as a waiver or ahandonment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the Grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the Grantor(s) shall not, in the opinion of the Grantee, interfere or conflict with the use of said strip of land by the Grantor(s) shall not, in the opinion of the Grantee, interfere or conflict with the use of said strip of land by the Grantor (s) shall not, in the opinion of the Grantee, interfere or conflict with the use of said strip of la
 The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.
IN WITNESS WHEREOF the hand(s) and seal(s) of the Grantor(s) herein and of the Mortgagee if
any, has hereunto been set this day of
In the presence of: Q Q (Marker Sealing Transfer SEAL)
Sufor on Butty fee U. Jeins (SEAL)
As to Grantor(s) THE BOSTON LIVE CENTS SAVINGS BANK Shows (SEAL)
Olna O Trukaan ATTESTED & Wice President
Corrie 11. Stone Assistant Secretary
As to Mortgagee