

IDK 826 PAGE 555



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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, ROBERT C. JACKSON AND MARJORIE T. JACKSON

of ONE THOUSAND FIVE HUNDRED AND 00/100---(\$1,500.00)----ASSUMPTION OF A MORTGAGE AS SET OUT BELOW in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L. H. BROCK AND RUBY C. BROCK, THEIR HEIRS AND ASSIGNS

ALL THAT LOT OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON SITUATE ON THE NORTHEAST SIDE OF CLIFFSIDE LANE NEAR THE CITY OF GREENVILLE IN GREENVILLE COUNTY, SOUTH CAROLINA, BEING SHOWN AS LOTS 305 AND 306 ON PLAT OF SECTION C OF WOODFIELDS SUBDIVISION, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK W, PAGE 133, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE NORTHEAST SIDE OF CLIFFSIDE LANE AT THE JOINT CORNER OF LOTS 306 AND 307 AND RUNNING THENCE ALONG THE LINE OF LOT 307, N. 35 - 32 E., 150.2 FEET TO AN IRON PIN; THENCE N. 56 - 05 W., 53 FEET TO AN IRON PIN; THENCE N. 46 - 11 W., 62 FEET TO AN IRON PIN; THENCE ALONG THE LINE OF LOT 137 S. 50 - 57 W., 154.2 FEET TO AN IRON PIN ON THE NORTHEAST SIDE OF CLIFFSIDE LANE; THENCE ALONG CLIFFSIDE LANE S. 50 - 13 E., 134.7 FEET TO AN IRON PIN; THENCE STILL ALONG CLIFFSIDE LANE S. 54 - 28 E., 215 FEET TO THE BEGINNING CORNER.

This is the same property conveyed to Robert C. Jackson and Marjorie T. Jackson by a deed from Meek M. Winkle and Louise C. WINKLE DATED JANUARY 27, 1966, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 790 AT PAGE 605.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE GRANTEES ASSUME AND AGREE TO PAY THE BALANCE OF \$17,318.04 DUE ON A NOTE AND MORTGAGE EXECUTED BY ROBERT C. JACKSON AND MARJORIE T. JACKSON TO CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC. ON JANUARY 27, 1966, THE MORTGAGE BEING RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN MORTGAGE BOOK 1020, PAGE 583.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s|s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. 1067 A A WITNESS the grantor's(s') hand(s) and scal(s) this 11th day of AUGUST

SIGNED, scaled and delivered in the presence of:	ROBERT C. JACKSON (SEAL) Margorie Jackson (SEAL) MARGORIE T. JACKSON
A LABAMA	Mardorie T. Lackson (SEAL) MARDORIE T. LACKSON (SEAL)
COUNTY OF MODILE Personally appeared	PROBATE the undersigned witness and made oath that (s)he saw the within named grantor(s) written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to be ford the this 11 day of AUGUST.	19.67 Jan H Neul 2
MY COMMISSION EXPIRES MY COMMISSION STATE OF SOUTH AND AND RENU	· · · · · · · · · · · · · · · · · · ·
COUNTY OF Mobile Lithe understand	Notary Public, do hereby certify unto all whom it may concern, that the undersioned

RECORDED this

wife (wives) of the above named grantor(s) respectively, dightthis day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or any constraint assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Mai cepson AUGUST 11 19 67 MARJORIE JAKKSON ublic for sales for the COMMISSION EXPIRESMY CON 5741