TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

/ NUG 16 11 32 AN 1967

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For True Consideration See Aiffdavif 29 _Page___113

KNOW ALL MEN BY THESE PRESENTS, that

I, George L. Sijon

in consideration of Ten and No/100

in consideration of Ten and No/100 and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Catherine D. Carroll, as Trustee under Agreement between John R. New and Catherine D. Carroll dated October 20, 1966, her successors and assigns forever.

All that certain piece, parcel or lot of land, together with the improvements thereon, situate, lying and being on the southwestern side of Hilltop Avenue in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4 on plat entitled property of H. J. Martin, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book G at Page 135, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hilltop Avenue at the joint front corner of Lots 3 and 4, and running thence with the joint line of said lots S. 46-40 W. 149.5 feet to an iron pin; thence S. 43-40 E. 50 feet to an iron pin at the corner of Lot 5; thence with the line of Lot 5 N. 46-35 E. 149.1 feet to an iron pin on the southwestern side of Hilltop Avenue, thence with Hilltop Avenue N. 43-00 W. 50 feet to the point of beginning, being the same property conveyed to the grantor herein by deed of E. Inman, Master, dated November 2, 1959, recorded in Deed Book 638 at Page 442.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) kherker successors and assigns,

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and soever lawfully claiming or to claim the same or any part thereof.	grantor's(s') heirs or successors, executors and administrators to warrant and the grantee's(s') heirs or successors and assigns and against every person whom-
WITNESS the grantor's(s') hand(s) and seal(s) this 15thday of	August 19 67.
SIGNED, sealed and delivered in the presence of:	Slorge & Seal)
Sainf W. Justillame	(SEAL)
Lorraine L. Matte	(SEAL)
<u> </u>	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and las the grantor's(s) act and deed deliver the with	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
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SWORN to before me this 15th day of August	19 67.
Hand by Susulthann (SEAL)	· Derrine L. Mc atec
ctary Public for Sputh Carolina.	
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COUNTY OF GREENVILLE } I, the undersigned Note	ry Public, do hereby certify unto all whom it may concern, that the undersigned
me, did declare that she does freely voluntarily and without any comm	valpear before me, and each, upon being privately and separately examined by
inquish unto the grantee(s) and the grantee's(s') heirs or successors and n and to all and singular the premises within mentioned and release	U ASSISTIS, AU DET INTEREST and estate and all her wight and alaim of Januar of

es within mentioned and released.

GIVEN under my hand and seal this	•
15 day of august 1967	Morma Sison
15 day of August 1967. Walsey SEAL) Notary Public for South Carolina.	<i>y</i>
Notary Public for South Carolina.	
RECORDED this 16th.	5218