GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Roger L. White

AUG 14 3 43 PM 1967

OLLIE FA. MOW SETH

in consideration of Six Hundred and No/100 (\$600.00) Dollars and assumption of Mortgamars, below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lane M. Martin, his Heirs and Assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina, in Austin Township, near Mauldin, being known as Lot 59 of the property of Glendale as shown on Plat Book GG, at pages 32-33, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Fairfield Drive with the joint front corner of lots 58 and 59; which iron pin is situate 110 feet east of the intersection of School Street; thence with the line of lot 58, N. 12-59 W. 129.5 feet to an iron pin; thence N. 51-43 E. 103.4 feet to an iron pin, joint rear corner of lots 59 and 60; thence with the line of lot 60, S. 12-59 E. 173.3 ft. to an iron pin on Fairfield Drive; thence with said Fairfield Drive, S. 77-01 W. 93.5 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 772, page 60.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 992, page 579, in the amount of \$12,718.28.





taining; to have and to hold all and singular the premises before mending forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) are grantor(s) and the grantor(s) and the grantor(s) are grant	appurtenances to said premises belonging or in any wise incident or apper oned unto the grantee(s), and the grantee s(s') heirs or successors and assigns trantor s(s') heirs or successors, executors and administrators to warrant and e grantee s(s') heirs or successors and against every person whomsoever law
fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of	August 19 67
SIGNED, sealed and delivered in the presence of:	Jack & Wall SEAL
Hon wil Rain	(SEAL
Thelly W. Durg	(SEAL
- All Control of the	(SEAL

STATE OF SOUTH CAROLINA	}	PROBATE	_	•
croonwille	Personally appeared the	undersigned witnes	s and made oath that (s)he saw	the within named grantor(s
sign, seal and as the grantor's(s') act	and deed deliver the within wri	itten deed and that	(\$)ne, with the other withess so	D3011000 42011
execution thereof. SWORN to before me this 5th	day of August	₋₁₉ 67	XI.	1 000
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The state of the s	(SEAL)		- ://	· /

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

linquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, as in and to all and singular the premises within mentioned and released.	- B
GIVEN under my hand and seal this	On White
5th day of August 19 67.	700000000000000000000000000000000000000
(SEAL)	
Notary Public for South Carolina.	7.47.D #4940
RECORDED this 14th day of August 1967 at	3:45 P. M., No. #2020