STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAHNSWORTH K. M.O.

KNOW ALL MEN BY THESE PRESENTS, that JACK MARSHALL ABBOTT

in consideration of FOUR THOUSAND SIX HUNDRED AND 35/100-----(\$4,600,35)----- Dollars, plus assumption of Mortgage Indebtedness listed below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release CAULIE N. KREMER AND LUCY PHILLIPS KREMER, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Blair Street (formerly Rhodes Street) being known and designated as a portion of Lot No. 22 on a plat of property of Mrs. Corrine Bates recorded in the R.M.C. Office for Greenville County in Plat Book I at Page 126 and being as shown on a more recent plat prepared by R. W. Dalton, R. E., dated May 1955 entitled "Property of Jack Marshall Abbott, Greenville, South Carolina, and having according to said plats the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the southern side of Blair Street, which iron pin is 993.7 feet from the intersection of Blair Street and Laurens Road (as now widened) and running thence S. 27-08 E. 212.1 feet to an iron pin; thence S. 61-37 W. 100 feet to an iron pin; thence N. 21-46 W. 213.4 feet to an iron pin on the southern side of Blair Street; thence along the southern side of Blair Street N. 61-37 E. 80 feet to the point of Beginning.

This conveyance is subject to any restrictions or easements that may appear of record, on the recorded plats or on the premises.

As part of the consideration herein, the grantees assume and agree to pay that certain note and mortgage in favor of The Northwestern Mutual Life Insurance Company, which mortgage is recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 637, Page 257, and the balance due on said mortgage is \$7,399.65.





the 10th

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or attaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

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| SIGNED, sealed and delivered in the presence of: | Jaco | & marchell | affill (SEA) |
| Mary a Drake | . O | | (SEA) |
| Forty M. D. ed | | <u> </u> | (SEA) |
| 1-1-1-1-1 | <u>:</u> | | (SEA) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof. SWORN to before me this 10th day of August, Notary Public for South Carolina. (SEAL) | PROBATE undersigned withe tten deed and that \$19.67. | ess and made oath that (s)he t (s)he, with the other wither | |
| STATE OF SOUTH CAROLINA RENUNC | IATION OF DOV | VER | |

VILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by es freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever repand the granter (s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, e premises within mentioned and released. COUNTY OF GREENVILLE wife (wives) of the above nam me, did declare that she does for linquish unto the grantee(s) and

| GIVEN | under | my | hand | and | scal | this |
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19 67. (SEAL)

12:03 P.

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