STATE OF SOUTH CAROLINA, OF THE STATE GREENVILLE COUNTY

Know All Men by These Presents:

That Ella Moon

in the State aforesaid,

in consideration of the sum of One Thousand One Hundred and No/100 (\$1,100.00) ----- DOLLARS, and assumption of the mortgage referred to below: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John M. Flynn, His Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the West side of Thornwood Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 18 on plat of Thornwood Acres, made by C. C. Jones, Engineer, November 1958, recorded in the RMC Office for Greenville County, S. C. in Plat Book MM, Page 59, and having according to said plat, the following metes and bounds, to-

BEGINNING at an iron pin on the West side of Thornwood Drive at joint front corner of Lots 17 and 18, and runs thence along the line of Lot 17, S 74-55 W 175 feet to an iron pin; thence S 15-05 E 80 feet to an iron pin; thence with the line of lot 19 N 74-55 E 175 feet to an iron pin on the West side of Thornwood Drive; thence along Thornwood Drive, N 15-05 W 80 feet to the beginning corner.

This is the same property conveyed to me by deed of Eston L. Rodgers and John M. Flynn, dated December 16, 1960, recorded in the RMC Office for Greenville County, S.C. in Deed Book 665, Page 69.

The Grantee herein assumes and agrees to pay that mortgage given by Charles L. Blalock to General Mortgage Co. (now Cameron-Brown Company) in the original amount of \$12,350., dated June 18, 1959, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 793, Page 123, on which there remains unpaid a principal balance of \$9,992.48.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any affecting the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

· 10th. Witness the grantor's(s') hand this day of and seal August of our Lord One Thousand Nine Hundred and sixty seven

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me Nancy O. Collins

and made oath that She saw the within named grantor(s) Ella Moon deliver the within written deed, and that she, with Nancy T. Allser

I,

act and deed witnessed the execution thereof.

(Seal)

(Seal) (Seal) (Seal) (Seal)

Sworn to before me this 10th. Mancy Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

(No Dower, Grantor is Woman)
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this____ ____, A. D. 19_. Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$___ _{19_67} #4610 Recorded this 10th day of August

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