TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE JUL 28 5 07 PH 1961



KNOW ALL MEN BY THESE PRESENTS, that I, Lawrence Reid OLLIE FAR SAVERTHE $\mu_{\rm c}$ M.C.

in consideration of One Hundred, Fifty Thousand and No/100 (\$150,000.00) - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

E. Inman, Master in Equity for Greenville County, S. C., his successors and assigns forever

All those certain lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being on the south side of Laurens Road, and being known and designated as Lots Numbered 27, 28 and 29 of a Subdivision known as Glen Grove Park, as shown on a plat thereof recorded in the RMC Office for Greenville County, S. C. in Plat Book F at Page 233, and having the following metes and bounds, to-wit:

LOT 27: Beginning at an iron pin on the south side of Laurens Road, which iron pin is 100 feet east of Underwood Avenue, and running thence S. 15-48 W. 160.1 feet to an iron pin; thence S. 74-12 E. 50 feet to an iron pin, corner of Lot No. 26; thence with the line of that lot, N. 15-48 E. 159 feet to an iron pin on the south side of Laurens Road; thence with the southern side of said road, N. 73 W. 50 feet to the point of beginning.

LOT 28: Beginning at an iron pin on the south side of Laurens Road, corner of Lot No. 29, and running thence along the line of Lot No. 29 S. 15-48 W. 161.2 feet to a point in line of Lot No. 30; thence S. 74-12 E. 50 feet to the corner of Lot No. 27; thence N. 15-48 E. 160.1 feet to an iron pin in line of Laurens Road; thence along said road N. 73-00 W. 50 feet to the point of beginning.

LOT 29: Beginning at an iron pin on the northeast corner of Laurens Road and Underwood Avenue and running thence with Laurens Road S. 70-03 W. 50 feet to an iron pin, corner of Lot No. 28; thence with joint line of Lots Nos. 28 and 29, S. 15-48 W. 161.2 feet to an iron pin in line of Lot No. 30; thence with the line of Lot No. 30, N. 74-12 W. 50 feet to an iron pin on Underwood Avenue; thence with Underwood Avenue, N. 15-48 W. 162.3 feet to the beginning corner.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL)

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STATE	OF	SOUTH	CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

₁₉67 SWORN to before me this 28thday of July

(SEAL)

office Public for South Carolina.

STATE OF SOUTH CAROLINA

RECORDED this.

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relianguish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

•••	*****				- 0	-	
GI	VEN	ur	ıder	my	hand	and seal this	28th
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day of Maltre James XI (SEAL) Public for South Carolina 28th. day of July

67 at. 5:07 3276

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