Form No. 182+A S. C. Rev. 9-63

STATE OF SOUTH CAROLINA

ALLIE FARASA SRTH

| 1000 | | | | |
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| COUNTY OF TREENING | R. | м,0 | | |
| KNOWN ALL MEN BY THESE P | RESENTS, That _ | mc CALL. | 1 HREATT | |
| in consideration of the sum of one of whereof is hereby acknowledged, doe assigns, the right, privilege and ease County and State, bounded by lands of: | es hereby grant un ement to go in an N: Rue | to said DUKE PO d upon that certai ERS VILLEY | WER COMPANY, i n tract or lot of lan イナミルとい | ts successors and nd situated in said |
| | | | | |
| and to construct, maintain and operate guys, conduits, cables, transformers, lines for transmitting and distributing at all times to enter said premises for alterations thereon and additions there keep clear of said lines, all trees, by proper maintenance and operation of the to conform to any future highway or st | and other necessar power by electricity or the purpose of eto; together with ush, structures and the same; also include | ary apparatus and ty, and for teleph inspecting said lin the right at all tin d other obstruction ading the right to | appliances, overheen pur poses, toge les and making neces to cut away, or sthat may, in any relocate said lines | ad or underground ther with the right essary repairs and by other means to way, endanger the |
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| | | | | |
| IN WITNESS WHEREOF, the set this instrument to be executed by its parties. ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the parties. (Affix Corporate Seal) Signed, Sealed and Delivered in the parties. (Affix Corporate Seal) | proper officials thi | s <u>'O</u> day of | | 42. |
| COUNTY OF CREENVILLE | _ | | | |
| PERSONALLY appeared before and made oath that he saw by http://www.mc.co.c., Secretary, sign, seal and as its act and he saw by he saw | the within named _ Presiden nd deed deliver the | nt, and <u>GCO</u> within written in | HALATT EN | ALVINY |
| SWORN' to before me this 26 AVT A day of 10 A Conn Notary Public | 7 ., A. D., 19 <u>6</u> 7 | Trame | ENTO C | Enneef |
| Filed 24. Day of July | ., A.D., 19 <u>67</u> ar | d recorded in Bool | | 9 Fee, \$ Paid At O P.M. #2713 |