

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FARM SWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lewis W. Freeman

in consideration of One (\$1.00) Dollar, love and affection for my son and assumption of mortgage hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lewis W. Freeman, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, located in Butler Township, near the waters of Rocky Creek, branch waters of Enoree River, and having according to a plat made by R. K. Campbell, dated May 25, 1963 entitled, "Plat of I-O Tract Cut from Property of Lewis W. Freeman", recorded in the RMC Office in Plat Book DDD, Page 85, the following metes and bounds, to-wit:

BEGINNING at an iron pin at or near the center of a public road, which pin is located 25 feet in a northwesterly direction from the joint corner of the within described tract with other property of the grantor and property now or formerly of Hudson and which pin is 150 feet, more or less, in a northwesterly direction from the center line of the Greenville-Pelham Road and running thence with the center line of the aforesaid public road N 23-45 W 208.7 feet to an iron pin; thence along the line of other property of the grantor herein N 62-0 E 208.7 feet to an iron pin; thence continuing with the line of other property of the grantor herein S 23-45 E 208.7 feet to an iron pin on the northwesterly side of a 25 foot driveway; thence along the northerly side of said driveway S 62-0 W 208.7 feet to the point of beginning.

This is a part of the property conveyed to the grantor herein, as will more fully appear in Deed Book 291, Page 131, of the RMC Office.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance as the same becomes due on that certain mortgage given by the grantor to Carolina Federal Savings and Loan Association, in the face amount of \$5,300.00, dated June 10, 1963 and recorded in the RMC Office in Mortgage Book 927, Page 83.

GRANTEE TO PAY 1967 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of June 19 67.  
SIGNED, sealed and delivered in the presence of: Lewis W. Freeman (SEAL)

Carol R. Davis (SEAL)  
Schaf B. Kendrick (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 16th day of June 19 67.  
Schaf B. Kendrick (SEAL) Carol R. Davis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 16th day of June 19 67  
Schaf B. Kendrick (SEAL) Florence C. Freeman

RECORDED this 23rd day of June 19 67, at 10:50 A. M., No. 31564

195 - 540.3 - 1 - 22.1 - 1 Act  
out of 540.3 - 1 - 22