TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUN 22 2 30 PM 1967

OLLIE FARKSWORTH R. M.C.



Eugene L. Loper and Martha H. Loper KNOW ALL MEN BY THESE PRESENTS, that We,

Two Thousand, Four Hundred Forty Nine and 89/100 (\$2,449.89), and the assumption of mortgage hereinafter described

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Donald P. McDade and Julia H. McDade, their heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern side of Shannon Drive, being shown and designated as Lot No. 22 on plat of McSwain Gardens Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book GG at page 75, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Shannon Drive at the joint front corner of Lots Nos. 21 and 22 and running thence with the line of said lots N. 43-40 E. 140 feet to an iron pin at the common corner of Lots Nos. 21, 22 and 29; thence with the rear line of Lot No. 22 S. 79-40 E. 119.8 feet to an iron pin; thence with the common line of Lots Nos. 22 and 23 S. 43-40 W. 205.7 feet to an iron pin on the northeastern side of Shannon Drive; thence with said drive N. 46-20 W. 100 feet to an iron at the point of beginning.

Being the same property conveyed to the grantors herein by deed recorded in Deed Book 789 at page 102 in the R. M. C. Office for Greenville County.

Subject to existing easements, restrictions and rights of way upon or affecting said property.

As part of the consideration for this conveyance, the grantees hereby agree to assume and pay the balance due on that certain mortgage given by the grantors to The Prudential Insurance Company of America dated December 28, 1965 recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 1018 at page 205, and having a present principal balance of \$16,850.11

together with all and singular the rights, members, hereditaments and apputaining; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor forever defend all and singular said premises unto the grantee(s) and the grasper lawfully claiming or to claim the same or any part thereof.	(a) heirs or successors, executors and administrators to warrant and
	19 67 .
WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of June	$\mathcal{L}$
	(SEAL)
SIGNED, sealed and delivered in the presence of:	
Sand a Cheatelebain =	Martha H. Toper (SEAL)
<i>V</i> <del>  -   -   -   -   -   -   -   -   -   </del>	
Marin & Case	
- Harris C.	
STATE OF SOUTH CAROLINA PRO	BATE BATE
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE Personally appeared the undersignment of the country of the	gned witness and made oath that (s)he saw the within named grantor(s)

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above execution thereof. 19 67 . .

SWORN to before me this 20th day of June 14

wallebru (SEAL) Public for South Carolina.

N

١

3

Š

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GΙ	V	EN	under	my	hand	and	seai	thus
_	_	_		,	-		_	

19 67 Public for South Carolina.

2:30

RECORDED this 22nd.