TITLE TO REAL ESTATE.—Office Equipment Co., Inc., Office Supplies, Spartanburg, S. C.

JUN 21 11 07 AM 1967 STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH

R M C.

COUNTY OF GREENVILLE

#@OUNTY# OF #SPARTAMBURG

800K 822 PAGE 225

For True Consideration See Alifdavit

Book 29 67 Page



















Annu all Men by these presents. That we, Marion B. Hipp and Doris Hudson Hipp, in the State aforesaid, in consideration of the assump-Know all Men by these Presents, That tion by James O. Bennett and James Kenneth Smith of the \$8,645.45 real estate mortgage indebtedness we owe to the Woodruff Federal Savings and Loan Association over the below described property and which indebtedness is secured by mortgage given to said association by W. R. Hipp and recorded in the R. M. C. Office for said County in R. E. Mtg.

Book 1020, page 497; and for the further consideration of the sum of Three (\$3.00) Dollars and other good and valuable considerations

in hand paid at and before the sealing of these presents by

James O. Bennett and James Kenneth Smith

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Smith, their Heirs and Assigns forever, James O. Bennett and James Kenneth

All that piece, parcel or lot of land lying, being and situate in Chick Springs Township, about one mile west of Greer, in County and State aforesaid, on the south side of the Greer-Brushy Creek Road, and being a part of Tract No. 1 as shown on plat of property of W. L. Henderson Estate made by H. S. Brockman, Surveyor, dated Feb. 26, 1953 and amended Nov. 26, 1950 and being shown as lot no. One (1) on plat of property for John D. McClimon by H. S. Brockman, Surveyor, dated Oct. 21, 1965 and recorded Nov. 18, 1965 in the R. M. C. Office for said county and having the following courses and distances. to-wit: Beginning at an and having the following courses and distances, to-wit: Beginning at an iron pin on the Southern side of road corner of James Estate and running thence S.26-30 E.200 feet therewith to an iron pin; thence S.74-36 W.90 thence 5.20-30 E.200 feet therewith to an Iron pin; thence 3.74-30 W.70 feet with Mrs. Corrie R. Henderson to an iron pin at the joint rear corner of lots 1 and 2; thence with the line of lot no. 2 N.26-30 W.200 feet to an iron pin on the Southern side of said road, joint front corner of said lots; thence N.74-36 E.90 feet along the Southern side of said road to the beginning corner. This being the same property which was conveyed by W. R. Hipp to grantors herein by deed recorded in the asid office in Deed Book 807 page 502. For a more particular descripsaid office in Deed Book 807, page 502. For a more particular description see the aforesaid plat, which has been recorded in said office in Plat Book GGG, page 333. -286- G5-2-2,4

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