TITLE TO REAL ESTATE—Prepared by RAINEY, FANT & HORTON, Attorneys in The CE COLUMN CADOLINA JUN 8

STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

OLLIE FARMSWORT





I, ARTHUR F. ALEXANDER

in the State aforesaid, in consideration of the sum of Eight Thousand Nine Hundred and no/100 (\$8,900.00)-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. F. LAWHON AND SARAH M. LAWHON. Their Heirs and Assigns, Forever:

FALL that lot of land with the buildings and improvements thereon, situate on the East side of Townes Street in the City of Greenville, in Greenville County, South Carolina, and having according to a plat made by R. K. Campbell, Engineer on May 31, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Townes Street, said pin being 160 feet North from the Northeast corner of the intersection of Townes Street and West Earle Street, and runs thence S 83-10 E. 105 feet to an iron pin; thence N. 7-0 E. 50 feet to an iron pin; thence N. 83-10 W. 105 feet to an iron pin on the East side of Townes Street; thence along the East side of Townes Street S. 7-0 W. 50 feet to the beginning corner.

This is the same property conveyed to me by deed of W. B. Tucker and Bonnie B. Tucker, dated January 4, 1967, recorded in the RMC Office for Greenville County, S. C., in Deed Book 811, Page 440.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, and rights-of-way, if any affecting the above described property.

Grantees to pay 1967 taxes.

Also the Grantor's interest in and to a strip of land 10 feet in width fronting on Townes Street and running back to a depth of 105 feet, lying South of and adjacent to the above described lot, which has been occupied exclusively, openly and adverse to the claims of all persons by the Grantor and his predecessors in title for more than

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty seven

Sealed and Delivered in the Presence of

Witness the grantor's(s') hand









State of South Carolina,

Greenville County

Personally appeared before me

Nancy O. Collins

and made oath that s he saw the within named grantor(s) ARTHUR F. ALEXANDER sign, seal and as deliver the within written deed, and that s he, with Patrick C. Fant his

and seal

this

witnessed the execution thereof.

Sworn to before me this______ day of May Notary, Public for South Carolina



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act and deed

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Janette W. Alexander
wife of the within named Arthur F. Alexander
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever their Heirs and Assigns, all her interest and estate, relinquish unto R. F. Lawhonn & Sarah M. Lawhon

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_ day of May

May

Notary Public for South Carolina ___, A. D. 19_67__

celled documentary stamps attached: S. C. \$__ .____; U. S. \$____ Recorded this un 8th. , day of June 19 67