R. M.O.

ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLIN.

| مدرنگ | . ſ | South | (I wealing | ı |
|-------|-----|-------|------------|---|
| ∋:aie | nī | South | Carolina | į |

COUNTY OF GREENVILLE

I, W. J. Fonville,

Know All Men by These Presents:

in consideration of the sum of Twelve Thousand Nine Hundred Fifty and No/100 (\$12,950.00)--

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

R. P. PORTER AND WILMA F. PORTER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being a portion of Lot No. 154, as shown on plat of Property of J. P. Rosemond, recorded in the RMC Office for Greenville County, S. C., in Plat Book "H", at Page 186, said portion being shown on plat of Property of W. J. Fonville, prepared by Jones Engineering Service, on September 15, 1959, as revised on September 1, 1965, and having, according to the last mentioned plat, the following metes and bounds, to wit:

BEGINNING at a point on the southerly side of Rodney Ayenue, said point being N. 64-45 W. 133 feet from the intersection of Rodney Avenue and East Decatur Street, and running thence from said point along Rodney Avenue N. 64-45 W. 93 feet to corner of property heretofore conveyed to B. H. Trammell, et al, by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 635, at Page 329, said point being 2 feet from the westerly line of said Lot No. 154; running thence along property conveyed to Trammell S. 27-55 W. 65.4 feet to an iron pin; running thence S. 64-45 E. 96 feet to a point; running thence N. 25-25 E. 65 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this

Signed, Sealed and Delivered in the Presence of





State of South Carolina

COUNTY OF GREENVILLE?

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

5th Sworn to before me this A. D., 19 67

RENUNCIATION OF DOWER

State of South Carolina

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 5th | m. To m Jour Sh. |
|---|---------------------|
| day of June , A D., 1967 | The Tiva M. Jourlle |
| Notary Public for South Carolina (Seal) | 67 12:30 P.M. 29726 |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | , 19, at |

n ١. 7 ļ 4 J Ì V) η.