STATE OF SOUTH CAROLINA,

MAY 2 2 14 PM 1967

FILED .

GREENVILLE COUNTY

OLLIE FAR SUMURTH

Know All Men by These Presents:

IRA A. GILES, JR.

in the State aforesaid,

in consideration of the sum of FIFTEEN THOUSAND THREE HUNDRED EIGHT AND 02/100 (\$15,308.02) AND ASSUMPTION OF MORTGAGE

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PACKAGE SUPPLY & EQUIPMENT CO., INC., Its Successors and Assigns, forever:

All that piece, parcel or lot of land in the State and County aforesaid, on the northwestern side of Warehouse Court and having, according to a plat captioned "Property of Ira A. Giles, Jr." by C. W. Webb, dated April 1, 1961, the following courses and distances, to-wit:

BEGINNING at an iron pin on the northwestern side of Warehouse Court (this point being approximately opposite from the southwestern intersection of Warehouse Court and Artillery Road) and running thence with Warehouse Court S. 55-08 W. 109.3 feet to an iron pin; thence N. 39-45 W. 151.2 feet to an iron pin on the right-of-way of the Southern Railroad; thence with said right-of-way in a curved line, the chord of which is N. 47-02 E. 125.3 feet to an iron pin; thence S. 34-19 E. 168.5 feet to the beginning corner, and being the same property conveyed to the grantor by deed of Plastic Bilt Company, a corporation, dated May 12, 1961, recorded Eay 15, 1961 in Deed Book 673, at Page 507.

This conveyance is subject to all restrictions, easements and rights-of-way which may appear of record, or otherwise, including but not restricted to the right-of-way of Southern Railroad.

As a part of the consideration hereof, the grantee assumes and agrees to pay that certain note and mortgage of the grantor to The Peoples National Bank of Greenville in the original amount of Twenty Thousand Dollars (\$20,000.00), the mortgage being recorded on February 21, 1966 in Mortgage Book 1,023, at Page 188.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Successors Helm and Assigns forever. Its

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 26th

of our Lord One Thousand Nine Hundred and Sixty-Seven.

day of April

Signed, Sealed and Delivered in the Presence of

(Seal)

State of South Carolina,

Greenville County

Margaret H. Tallant Personally appeared before me

and made oath that the saw the within named grantor(s) Ira A. Giles, Jr. deliver the within written deed, and that she, with J. D. Poag

sign, seal and as his witnessed the execution thereof.

Sworn to before me this _____26th_ April _, A. D. 19_67__ day of Notary Public for South Garolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

2nd.

J. D. Poag

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Frances W. Giles

Ira A. Giles, Jr. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Package Supply & Equipment Co., Inc., its Successor Heins and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ... 26th April. 1 Notary Public for South Garolina

.... May

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