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State	\mathfrak{m}	South	Caro	lina
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Greenville

GLLIE : Anow All Men by These Presents:

That We, Lawrence M. Dobson and Roy M. Bobson, Trustees of the R.A. and I.B. in the State aforesaid, Dobson Estates. in consideration of the sum of Eleven Hundred (\$1100.00) - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Dobson-McClimon Building Supplies, Inc., its Successors and Assigns forever:

All that certain parcel or lot of land situated on the southeast side of Clark Avenue about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 79 in BRCOKHAVEN, property of the Dobson Estates, according to survey and plat byH.S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in Plat Book RR, page 41, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the margin of said street, joint front corner of Lots Nos. 78 and 79, and runs thence with the common line of said lots, S. 21-56 E. 216.6 feet to an iron pin on the Brady line; thence with the line of property now or formerly owned by Brady, N. 35-30 E. 208.5 feet to an iron pin, joint rear corner of Lots Nos. 79 and 80; thence with the line of Lot No. 80, N. 54-30 W. 170 feet to an iron pin on the margin of Clark Avenue; thence with the margin of said street, S. 35-30 W. 50 feet to a stake; thence curving with the margin of said street—the chord of which is S. 51-46 W. -- 43.9 feet to the beginning. the beginning.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, and the same is subject to restrictions recorded in Deed Book 620, page 229, R.M.C. Office for Greenville County, and to all easements and rights-of-way of record, if any.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

its Successors Liteta and Assigns forever. its Successors them and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')/heinxtexcutors and assigns And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') biorextexecutors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') friest and Assigns against the grantor(s) and the grantor's(s') Mars and against every person whomsoever lawfully claiming or to claim the same or any

19th Witness the grantor's(s') hand g and seal Shis of our Lord One Thousand Nine Hundred and Sixty - seven.

April

in the year

Signed, Sealed and Delivered in the Presence of

TRUSTEES OF THE R.A. AND I.B. (Seal) DOBSON ESTATES

State of South Carolina

Greenville COUNTY Personally appeared before me Doris A. Carpenter

and made oath that he saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. & I.B. Dobson states __ sign. seal and as their act and sign, seal and as their act and deed deliver the within written deed, and that She, with D. Denby Davenport, Jr. witnessed the execution thereof.

day of April, A. D., 196...... Notary Public for South Carolina

Doris a. Carpenter

State of South Carolina

RENUNCIATION OF DOWER

COUNTY

Notary Public, do hereby certify





privately and separately examined by me, did declare that she does freely, voluntarily, y person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and

A. D., 196.....

Notary Public for South Carolina

5. C. \$......; U. S. \$......day of April Cancelled documentary stamps attached: S. C. \$.......

4:33 P.M.

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