STATE OF SOUTH CAROLINA COUNTY OF Greenville



For True Consideration See Affidavit 28 Fage

KNOW ALL MEN BY THESE PRESENTS, that I, Lawrence Reid

in consideration of Exchange of Property and Assumption of Mortgage

Dollarss

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lewis W. Hazle, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Butler Township being known and designated as the major portion of Lot No. 9 on plat of Lake Forest Heights Subdivision, Section 1, as shown on a plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 153, and having according to the said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Yancey Drive, joint front corner of Lots 8 and 9 and running thence with the line of Lot 8, N. 80-35 W. 176.8 feet to an iron pin at the corner of a triangular strip of land owned by Milton I. McMahan and Miriam B. McMahan; thence along the McMahans' line, S. 29-37 E. 172.8 feet to an iron pin, joint corner of Lots 9 and 29 on the Northern side of McCarter Avenue; thence with the Northern side of McCarter Avenue, N. 66-48 E. 104.1 feet to an iron pin; thence continuing with McCarter Avenue as it intersects with Yancey Drive, following the curvature thereof, the cord of which is N. 30-30 E. 45.3 feet to an iron pin on the Western side of Yancey Drive; thence with Yancey Drive N. 15-30 W. 104 feet to the point of beginning.









together with all and singular the rights, members, hereditaments and an attaining; to have and to hold all and singular the premises before mention forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) and the grantor defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.	ned unto the grantee(s), and the grantee's(s') heirs or successors and a ntor's(s') heirs or successors, executors and administrators to warran	assigns, nt and
WITNESS the grantor's(s') hand(s) and seal(s) this /3 th day of Ap	oril /719 67.	
SIGNED, sealed and delivered in the presence of:		(SEAL) (SEAL)
Lyn Brownik		(SEAL) (SEAL)
COUNTY OF Greenville	PROBATE rasigned witness and made oath that (s)he saw the within named gradeed and that (s)he, with the other witness subscribed above witness. 19 67. Because 1.	ntor(s)
COUNTY OF Greenville	ION OF DOWER Public, do hereby certify unto all whom it may concern, that the under ppear before me, and each, upon being privately and separately examinately ex	signed

hat she does treety, voluntarity, and without any compulsion, dread or fear of any person whomsnever, renounce, release and forever regarantee(s) and the grantee(s) fiers or successors and assigns, all her interest and estate, and all her right and claim of dower of, singular the premises within mentioned and released.

GIVEN under my hand and seal this	1300	\mathcal{L}

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