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RW #30 -364-1-1

STATE OF SOUTH CAROLINA_)

SEWER RIGHT-OF-WAY

COUNTY	OF	GREENVILLE)
			_

KNOW ALL MEN BY THESE PRESENTS THAT

D. A. Alberson

For valuable consideration, and also in consideration of the sum of One Dollar (\$1.00), to me (us) in hand paid by the Town of Fountain Inn, South Carolina, the receipt whereof is hereby acknowledged, at and before the sealing to these presents, have granted, bargained, sold and released, and, by these presents, do grant, bargain, sell and release unto the Town of Fountain Inn, South Carolina, its Successors and Assigns, a right of way, or easement, for the purpose of delivering materials, laying pipes and mains for sewerage and drainage, and with the right and privilege to do all things reasonably necessary and incident to sewerage purposes, in, upon and across the following described piece, parcel or lot of land, to wit:

ALL that lot of land in the State and County aforesaid, Town of Fountain Inn, containing 5.36 acres, more or less, being the remaining portion of the 6.9 acre tract conveyed to the grantor by Martha O. Martin by deed recorded in deed book 319, at page 114.

together with the right and privilege to enter upon the same, from time to time, as shall be necessary and required to maintain and operate the sewerage system of the Town of Fountain Inn, South Carolina.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said conveyed premises in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the before conveyed premises to the said Town of Fountain Inn, South Carolina, its Successors and Assigns, forever.

1966	(s) this <u>lst</u> day of <u>June</u>
Signed, sealed and delivered in the presence of:	D. A. Alherens.s.
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Mulanto	(L.S
	(L.S.
	(L.S.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	(L.S.

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this $\frac{1st}{1966}$.

Milled Affine 1/2 (SEAL)

Notary Public for South Carolina

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