| KNOW ALL MEN BY THESE PRESENTS, TH | hat ROBERT L. FLANAGAN |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of said County and State, in consideration of the sum POWER.COMPANY, the receipt whereof is hereby ac COMPANY, its successors and | of one dollar (\$1.00) to me (us) in hand paid by DUKE cknowledged, do hereby grant unto said DUKE POWER ivilege and easement to go in and upon that certain tract unded by lands of: |
| BRI PD | |
| the right at all times to enter said premises for the pur repairs and alterations thereon and additions thereto other means to keep clear of said lines. | through said premises, in a proper manner, with poles, necessary apparatus and appliances, overhead or underby electricity, and for telephone purposes, together with rpose of inspecting said lines and making necessary together with the right at all times to cut away or by and other obstructions that may, in any way, endanger lso including the right to relocate said lines over said relocation, widening or improvement |
| | oproventent. |
| | |
| IN WITNESS WHEREOF, the said grantor(s) descend (s) this 22 ND day of MRRCH Witness FAMILY TO WORK TATE OF SOUTH CAROLINA COUNTY OF GEEENVILLE | hereunto set _H/5 _ hand(s) and |
| outil of <u>Gettervice</u> | |
| Personally appeared before me | E. WARD and made |
| al, and as act and deed deliver the within | sign, written instrument, and thatHEwithwithWolfey |
| sworn to before me this ZZ/to day of March Filed 131st. day of March gen. 517 Fee, \$ At 12:55 P.M. # 235 | A. D. 19 67 and market in a context |
| | |
| | Greenville |
| | County S C |