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STATE OF SOUTH CAROLINA

MAR 28 | 1 85 PM 1967 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that

JACK E. SHAW BUILDERS, INC. htts//buccessors and assigns forever A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Five dollars and . State of . in consideration of Greenville South Carolina assumption of mortgage hereinbelow setforth Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, self and

BOTANY WOODS, INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, being known and designated as Lot 367 of a subdivision known as Sector V of Botany Woods according to a plat prepared by Piedmont Engineering Service as revised on January 15, 1964 and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Pages 66 and 67 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Abelia Drive, joint front corner of Lots 367 and 368 and running thence with the joint line of said lots, S. 33-00 E. 140 feet to an iron pin at the joint rear corner of Lots 367 and 368; thence with the rear line of Lot 367, N. 66-35 E. 130 feet to an iron pin at the joint rear corner of Lots 366 and 367; running thence with the joint line of said lots, N. 36-12 W. 153.7 feet to an iron pin on the southern side of said Abelia Drive, joint front corner of Lots 366 and 367; running thence with the southern side of said Abelia Drive, S. 65-25 W. 50 feet to an iron pin; thence continuing with the southern side of said Abelia Drive, S. 57-53 W. 70 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book 1033 at Page 4 and has a present balance of \$21,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS W	hereof	the granto	r has caused its o	corporate seal	to be a	ffixed hereto and these presents to be subscribed by its dul	y authorized
officers, this	lst	day of	January	19	67.	. 1	
SIGNED, sealed and delivered in the presence of:						JACK F. SHAW BULLDERS, INC. A Corporation By:	(SEAL)
, /						By: / \	

Preside

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of	January	1967.
Robert's Court	(SEAL)	Seletan & Seele
Notary Public for South Carolina.	_ , ,	

March .19<u>67</u>, at RECORDED this 28th. . . day of