

State of South Carolina

MAR /2 All Men by These Presents: g. M.C.



BOOK 814 PAGE 578

COUNTY OF GREENVILLE

1, John H. Taylor, Jr.,

in the State aforesaid, in consideration of the sum of Eight Thousand Nine Hundred and No/100 (\$8,900.00)----- DOLLARS. and assumption of mortgage,

WHILE CO. S. C.

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## WILLIAM B. RIDDLE AND PAT RIDDLE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, at the northeasterly intersection of Leyswood Drive and Danburry Drive, being shown and designated as Lot No. 124, on plat of Section III, Wade Hampton Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 179, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Leyswood Drive, at the joint front corner of Lots Nos. 124 and 145, and running thence with Leyswood Drive S. 74-33 W. 120 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 44-00 W., 32 feet to an iron pin on the easterly side of Danburry Drive; running thence with said Drive N. 5-49 W. 105 feet to an iron pin, joint front corner of Lots Nos. 124 and 125; running thence with the joint line of said lots N. 82-56 E. 124.4 feet to an iron pin; running thence with Lots Nos. 124 and 145 S. 15-27 E. 110 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings & Loan Association of Greenville, said mortgage being in the original amount of \$18,000.00, dated November 18, 1966, and recorded on November 21, 1966, in the RMC Office for Greenville County, S. C., in Mortgage Book 1045, at Page 76, upon which there is presently a balance due of \$18,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd Sealed and Delivered in the Pr (Seal) State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

2nd Sworn to before me this A. D., 19 Noticy Public for South Ca

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## State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd	
day of March A. D., 1967	Mrs. Judy M. Jaylor
(Seal)	
Notery Public for South Carolina	47 12:19 P.M. 01021
Cancelled documentary stamps attached: S. C. \$: U. S. \$	67 12:19 P.M. 21034
Recorded this 2nd., day of March	