

Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, Attorneys at Law, Greenville, S. 11 FALL SECTION of South Carolina TITLE TO REAL ESTATE

OLLIE 1 - 3 w 3 RIH Know All Men by These Presents:

That We, John C. Cothran & Ellis L. Darby , hereafter referred to as Grantors in consideration of the sum Fhirty-Three Thousand Five Hundred & no/100(\$33,500.00) DOLLARS, paid to Grantors by John E. Tate & Faye D. Tate have hereafter referred to as GrantceSat and before the scaling of these presents, the receipt whereof is hereby acknowledged, Mrs granted, bargained, sold and released, and by these presents down grant, bargain, sell and release unto the said GrantceS, John E. Tate & Faye D. Tate, their heirs and assigns

All that piece, parcel or lot of land situate, lying and being on the southwest side of Wembley Road in the City of Greenville in Greenville County, South Carolina, being shown as Lot No. 5 on plat of Section F of Gower Estates, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book JJJ, page 99, on plat prepared by R. K. Campbell & Webb Surveying & Mapping Co., November, 1965, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Wembley Road at the joint front corner of Lots 4 and 5 and running thence along the line of Lot 4 S. 63-45 W. 236.2 feet to an iron pin; thence S. 26-15 E. 115 feet to an iron pin; thence with the line of Lot 6 N. 63-45 E. 237 feet to an iron pin on the southwest side of Wembley Road; thence with the curve of Wembley Road (the chord being N. 37-54 W.) 57.4 feet to an iron pin; thence continuing with the curve of Wembley Road (the chord being N. 15-41 W.) 57.1 feet to the beginning corner.

This property is conveyed subject to the restrictive covenants recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 790, page 139.

This is the same property conveyed to the Grantors herein by deed of Conyers and Gower, Inc. dated August 8, 1966 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 803, page 541.



Signed, Scale















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantecsand Grantecs! Heirs/Successand Assigns forever.

AND Grantocsand Grantecs Heirs/Successand Grantocs and Administrators to warrant and forever defend all and singular the said premises unto Grantecsand Grantecs! Heirs/Successand Assigns against Grantocsand Grantors Heirs/Successand Assigns against Grantocsand Grantors Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of Februs

Witness the hand and seal of Grantorshis

THIRTY DOLLARS



Grantors



STATE OF SOUTH CAROLINA,

CREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantonsign, seal and as Grantonsign act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantons.

Sworn to before me this day of & Febru 19\_67. Notary Public for South Carolina

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My Commission expires at the pleasure of the Governor

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

GREENVILLE COUNTY

unto all whom it may concern, that Mrs. Jeanette W. Cothran & Mrs. Lillian C. who of the within named Grantos did this day appear before me, and upon being privately and separately examined by me, did declare that the does freely, voluntarily, and without any compulsion, dread or fear-tof, any person or persons whomosever, renounce, release, and forever relinquish unto Grantees and Grantees Heirs/RDIANSMIX and Assigns, all at interest and estate, and also all he right and claim of Dower of, in or to all and singular the premises above described. 0)

GIVEN under my hand and seal this

February. 19 67 mune Notary Public for South Carolina

My Commission expires at the pleasure of the Governor.

9th., day of February Recorded this ...

19199 A . M., No.\_