State of South Carolina

Greenville COUNTY EC 6 10 50 All Mont All Men by These Presents:

I, A.L. Cannon,

OLLIE Fannak, RTH

in the State aforesaid, in consideration of the sum of Five Thousand Thirty-four and 90/100 (\$5034.90) - DOLLARS, and assumption of mortgage held by Greer Federal Savings and Loan Association in the sum of \$14,956.10, recorded in Mortgage Book 1020, page 530, R.M.C. Office for Greenville County,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Benjamin F. Brown and Barbara W. Brown and their heirs and assigns forever:

All that certain piece, parcel or lot of land with allimprovements thereon, All that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Chick Springs, on the east side of Badger Drive and being Lot No. 42 of GROVELAND DELL Subdivision according to survey and plat by H.C. Clarkson, Jr., Surveyor, dated September, 1964, recorded in Plat Book BBB, page 73, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin at the front corner of Lots Nos. 42 and 43, and running thence along the line of said lots, N. 86-36 E. 200 feet to an iron pin; thence along the rear line of Lot No. 51, S. 25 W. 40 feet; thence along the rear line of Lot No. 50, S. 38-46 W. 100 feet; thence N. 88-29 W. 125 feet to rear side of Badger Drive; thence along said Drive, N. 3-24 W. 100 feet to the beginning corner.

This is the same property conveyed to the grantor herein by Peter H. Wuest by deed recorded in the R.M.C. Office for Greenville County.

This property is sold subject to all restrictions, easements and rights-of-way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty

in the year

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Signed, Sealed and Delivered in the Presence of



State of South Carolina

Greenville COUNTY

Personally appeared before me. D. Denby Davenport, Jr.

and made oath that he saw the within named grantor(s) A.L. Cannon

act and deed sign, seal and as his .....witnessed the execution thereof.

deliver the within written deed, and that he, with Ansel M. Hawkins 4th Sworn to before me this ..... ..., A. D., 196.6 October day of Taukius (Seal) Notary Public for South Carolina

## State of South Carolina

RENUNCIATION OF DOWER

.....COUNTY Greenville

I, Doris A. Carpenter, a Notary Public, do hereby certify

Dorothy R. Cannon unto all whom it may concern, that Mrs.

A.L. Camon wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Benjamin F. Brown and Barbara W. Brown and their Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th October .........<u>...</u> da U. Caspenter
Neary Public for South Carolina ()ores

stamps attached: S. C. \$.. : U. S. \$ December

, 196 6, at , M. No. 14081